



MATTHEW 6

The Lilies of The Valley

The First Adam and Second Adam

"The first man Adam became a living being" the last Adam (Yeshua Ha'Mashiach) a life giving spirit.

The spiritual that came first to Human, was the Spirit (Ruach) of YHVH that was given to Adam when YHVH "breath") breathed life into Adam. The first man was of the dust of the earth, the second Adam was given by spirit from heaven.

As was the earthly man, so are those who are of the earth; and as is the man from heaven, so also are those who are of heaven.

The first Adam was a creation of the natural sinfulness of the dust of ground, and Yeshua Ha'Mashiach is the Word that became flesh from the Supernatural Spirit of YHVH.

Read 1 Corinthians 15:45-48.

Adam had one nature - that of a human. He had the possibility of disobedience and did disobey YHVH .

After the sin of Adam and Eve animal sacrifices were brought to YHVH. Yet the blood of animals could not take away the sin of Adam and his race. YHVH had to have perfect human nature sacrificed in place of sinful human nature.

Yeshua Ha'Mashiach is the last Adam. Yeshua is the Living Torah who is the word of Yahveh. He is the last man to be without a sinful nature. His nature was both human and divine. As Yeshua is not created with a sinful nature, He became the only suitable sacrifice for the sins of the world.

The Scripture says that Yeshua Ha'Mashiach offered Himself as the sacrifice for sin.

1 John 5 (Please read the complete 1 John 5)

“Whoever believes that Yeshua is the son born of YHVH, and whoever loves the Father loves the child born of Him. By this we know that we love the children of YHVH, when we love YHVH and observe His commandments. For this is the love of YHVH, that we keep His commandments; and His commandments are not burdensome. For whatever is born of YHVH overcomes the world; and this is the victory that has overcome the world- our faith.

Hebrew 11 tells us more about Faith

“Now faith is confidence in what we hope for and assurance about what we do not see. This is what the ancients were commended for. By faith we understand that the universe was formed at YHVH’s command, so that what is seen was not made out of what was visible.”

The Supremacy of the Son of YHVH is the fact that He was born in Spirit and Glory. As we read Hebrew 1 we notice the Excellency and supremacy of Yeshua.

Hebrew 1:1-4 (Yahveh our Father tells us about His Son) YHVH, after He spoke long ago to the fathers in the prophets in many portions and in many ways, in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world. And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high, having become as much better than the angels, as He has inherited a more excellent name than they.

Yeshua Hamashiach the Saviour of the world. In the Old Testament, YHVH told how He would send the Mashiach to rescue His people, to make everything right and to destroy evil.

The title of Mashiach came from the Hebrew language and means "Anointed One." Mashiach refers to an individual who is set apart to serve YHVH.

This person would be anointed with oil; a common practice that involved pouring oil over a person's head. Priests were regularly anointed with oil as a symbol of their right to serve at YHVH's Altar (Leviticus 4:3). Samuel anointed Saul and David to signify their selection as king. All Hebrew kings were then anointed before assuming their positions of royal leadership. The kings were considered to be YHVH's special leaders (1 Samuel 12:14; 2 Samuel 19:21).

Hebrew 1:5-9

For to which of the angels did He ever say,

"YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU"?

And again, "I WILL BE A FATHER TO HIM AND HE SHALL BE A SON TO ME"?

And when He again brings the firstborn into the world, He says,

"AND LET ALL THE ANGELS OF GOD WORSHIP HIM." And of the angels He says,

"WHO MAKES HIS ANGELS WINDS, AND HIS MINISTERS A FLAME OF FIRE."

But of the Son He says, "YOUR THRONE, O GOD, IS FOREVER AND EVER, AND THE RIGHTEOUS SCEPTER IS THE SCEPTER OF HIS KINGDOM.

"YOU HAVE LOVED RIGHTEOUSNESS AND HATED LAWLESSNESS; THEREFORE GOD, YOUR GOD, HAS ANOINTED YOU WITH THE OIL OF GLADNESS ABOVE YOUR COMPANIONS."

Yeshua kept all the commandments of YHVH, He fulfilled each one of them and received a victorious crown.

Hebrew 11 is filled about all renowned of old placed their Faith and hope in YHVH.

By faith Abel offered to YHVH a better sacrifice than Cain, through which he obtained the testimony that he was righteous, YHVH testifying about his gifts, and through faith, though he is dead, he still speaks.

In Hebrew, the name Abel means "Breath; son; breathing spirit". Hebrew name הֶבֶל (Hevel) or הָבֶל (Havel) which meant "breath". In the Old Testament, Abel was killed by his brother Cain in a fit of jealousy.

In Hebrew Cain is קַיִן (qayin)

The word קַיִן (qayin) means to acquire or possess something which is why Eve (chavah in Hebrew) said "I have gotten/ acquired (qanah) a man" (Genesis 4:1). The word חָבַל means to be empty, often translated as vain or vanity in the sense of being empty of substance.

Hebrews 12 gives us the perfect example of Yeshua's perfection, OUR PERFECTER OF FAITH.

Hebrews 12: 2

"fixing our eyes on Yeshua, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of YHVH".

Hebrew 12:4 - 6

"You have not yet resisted to the point of shedding blood in your striving against sin; and you have forgotten the exhortation which is addressed to you as sons, "MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF YHVH, NOR FAINT WHEN YOU ARE REPROVED BY HIM; FOR THOSE WHOM YHVH LOVES HE DISCIPLINES, AND HE SCOURGES EVERY SON WHOM HE RECEIVES."

Hebrew 12:7 - 11

It is for discipline that you endure; YHVH deals with you as with sons; for what son is there whom his father does not discipline? But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live? For they disciplined us for a short time as seemed best to them, but He disciplines us for our good, so that we may share His holiness. All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.

The blood of the righteous:

Righteousness - צדק (tsedek) - means to go beyond the letter of the law, and do everything you are supposed to, as well as more - in the spirit (and not only the letter) of the law.

Matthew 23:34-36

"Therefore, behold, I am sending you prophets and wise men and scribes; some of them you will kill and crucify, and some of them you will scourge in your synagogues, and persecute from city to city, so that upon you may fall the guilt of all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah, the son of Berechiah, whom you murdered between the temple and the altar. "Truly I say to you, all these things will come upon this generation.

Yeshua had much to say about righteousness. He faithfully kept the commands of YHVH, and never transgressed any of the instructions of the Torah. And he taught his disciples that the correct walk of faith is to guard the commandments of the Torah.

It is the basis for his ability to offer up his own life as a ransom for many. If he had transgressed the Torah, he would have had to die for his own sins and would have been disqualified from dying for the sins of the world. But the testimony of the Scripture is that he was sinless.

Yeshua's mission was to "fulfill all righteousness." His sinless character and his performing of the righteousness of obedience to YHVH throughout his lifetime was the perfect display of "fulfilling all righteousness."

Hebrews 4:15

For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are yet was without sin.

Hebrews 7:26

Such a high priest meets our need-- one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.

Matthew 3:15

"Let it be so now; it is proper for us to do this to fulfill all righteousness."

The teaching of Yeshua about righteousness is consistent with the personal righteousness of his life and walk. He taught his disciples that the proper way to express their faith in Yahveh and their allegiance to him is to walk in obedience to YHVH's commandments.

Yeshua had come to display the Torah and the Prophets as the way of life for those who seek to serve YHVH.

Matthew 5:17-18

Think not that I am come to destroy the Law (Torah), or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Yeshua had a word to say about such people who break the commandments and teach other to do the same. Such people bring lies upon their lips and deviate far from the truth, going and doing their will and not the will of YHVH. They are called least in the Kingdom of YHVH

Matthew 5:19

Anyone who breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven.

Matthew 5:20

For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

2 Peter 3:15-17

Bear in mind that our Master's patience means salvation, just as our dear brother Paul also wrote you with the wisdom that YHVH gave him. He writes the same way in all his letters, speaking in them of these matters. His letters contain some things that are hard to understand, which ignorant and unstable people distort, as they do the other Scriptures, to their own destruction. Therefore, dear friends, since you already know this, be on your guard so that you may not be carried away by the error of lawless men and fall from your secure position.

The word "faith" in Habakkuk 2:4 actually comes from the Hebrew "e-mu-nah". The Old Testament defines this word as "firmness, fidelity, steadiness, steadfastness, fidelity, trustworthiness, faithfulness, honesty, permanent official duty."

Emunah is an action word that embodies the doing of the right thing. It implies complete steadfast obedience and steadfastness in what faith is or "believed" in. Thus when it says that "the righteous one will live by faith," it is teaching us that "in complete steadfastness and faithfulness the righteous one will live."

The written Word of YHVH speaks to all those who are prisoners trapped under man's law and convicts them of sin. On account of the written Torah, all are held accountable before YHVH, because the written Torah tells us how we are supposed to live.

When we came to belong to Yeshua, we were offering ourselves to become slaves to him. Just as we once we slaves to sin and obeyed the sinful desires, now we are slaves to YHVH to obedience to his commands.

Paul's call to his readers is to becomes slave to YHVH and to righteousness by upholding the Torah and obeying the commandments of the Covenant.

And so, for all who wish to do YHVH's will, throw away your rebellion against the living Creator and do his will as expressed in his commandments to all mankind.

Matthew 28:19

*Have faith in YHVH and in his Son and learn to obey
"everything that I have commanded"*

Be blessed and stay blessed 🌷