



MATTHEW 6

## *The Lilies of The Valley*

### **Genesis - "Origin"**

The name Genises (Bereshit) translate as the beginning but the word defines "origin". Where everything created refers to its origin.

Genesis tells us a story which reaches from the creation of a world, the fall caused by sin, death, the Israelites in Egypt. As everything unfolds we find the first eleven chapters that unfolds the lives of Abraham, Isaac, Jacob and their generations.

We learn a lot when we return to the roots and origin of YHVH's purpose for all mankind. YHVH gave Adamah his name and after that, he had the privilege to give names. To name someone or something we give it identification as YHVH spoke, by His word He spoke all into existence. We can take several names and words and all will being us to its origin.

I always loved the name "Bri'el" (Brielle) which means El Is My Strength. The name derived from the name Gabri'el.

Reading the Scriptures makes us think about a lot of things. For example: When did it rain the first time, when did the lightning strike and the thunders roar?

Genesis. 1:1 In the beginning YHVH created the heavens and the earth. The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of YHVH was moving over the surface of the waters.

Certain things YHVH created before the beginning of other because it had a purpose to the entire plan of creation. Right before everything was void. The very first created were the heavens before the earth.

The fact is that YHVH ברא (created) the השמים (heavens - plural) first and that's when the heavenly waters were made.

The Scriptures teaches us that in the beginning, YHVH separated the waters.

Rain is referred to as a blessing after a drought, a symbol of YHVH's immaculate love to spread over the darkness of the world. The Spirit of YHVH was over the waters of heavens and over the earth.

We try to find all our answers by searching the sages and pages of the ages.

As a child asking a lot of questions, we think about the first sight of Adam. His first hearing and wonder what in creation he ate for the first time. It is obviously Adam seen YHVH first and His voice the first in his hearing. In my imagination, I would like to think Adam's first words being "I love You, my Father." Then one start thinking, did Adam feel the love immediately and was he at that point filled with grace? Did Adam see Yeshua and so many questions follow.

Genesis 1:3 We read about The first time YHVH spoke, refers to "*Let there be light!*". YHVH saw that the light was good.

For us not to dwell in darkness, it is important for our Creator to command the light to overpower the darkness and separate it. YHVH named it day and night. And as this was the first day it was evening "night, darkness" and "morning, light".

In beginning the Scriptures teaches us. YHVH created. The next action YHVH our Creator takes, is for His Spirit to move over the surface of the waters. Immediately my mind beings me to see these waters to receive life. It brings such divinity to see waters move.

Genesis 1:6 -7 we read more spoken words.

Then YHVH said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."

YHVH made the expanse, and separated the waters which were below the expanse from the waters which were above the expanse; and it was so.

To get more light on the beginning of Creation, let's also continue our reading in Proverbs.

Proverbs 8

### **Wisdom Appeals at the Gates**

1 Does not wisdom cry out,  
and understanding lift her voice?

2 On the topmost heights along the way,  
at the crossroads, she takes her stand.

3 Beside the gates leading into the city,  
at the entrances, she cries aloud:

4 "To you, O men, I call out!  
My cry is to all mankind!

5 O naïve ones, learn prudence!  
Fools, gain understanding!

6 Listen, for I speak excellent things,  
and my lips utter right things.

7 For my mouth speaks truth,  
and my lips detest wickedness.

8 All the words of my mouth are righteous,  
Nothing in them is perverse or crooked.

9 All of them are straightforward to the discerning,  
and right to those who find knowledge.

10 Receive my instruction instead of silver  
and knowledge rather than choice gold.

11 For wisdom is better than jewels,  
nothing you desire compares with her.

12 "I, wisdom, dwell with prudence,  
and acquire knowledge with discretion.

13 To fear *YHVH* is to hate evil.

I hate pride and arrogance,  
evil behavior and a perverse mouth.

14 Counsel and sound wisdom are mine.

I have understanding and power.

15 By me kings reign  
and princes decree justice.

16 By me princes govern,  
and all nobles who judge righteously.

17 I love those who love me.

Those who earnestly seek me find me.

18 With me are wealth and honor,  
enduring riches and righteousness.

19 My fruit is better than refined gold,  
my harvest better than choice silver.

20 I walk in the way of righteousness,  
along paths of justice.

21 I endow substance to those who love me  
and fill their treasuries.

## **Wisdom Before Creation**

22 "*YHVH* brought me forth,  
the first of His way,  
before His works of old.

23 From eternity I was appointed  
from the beginning, before the world began.

24 When there were no depths, I was brought forth,  
when there were no fountains abounding with water.

25 Before the mountains were shaped,  
before the hills, I was brought forth.  
26 He had not yet made the land,  
the fields, or the first dust of the earth.  
27 When He set the heavens in place, I was there.  
When He inscribed the horizon on the face of the ocean,  
28 when He established the skies above,  
when He securely fixed the fountains of the deep,  
29 when He set the boundaries for the sea,  
so that the waters never transgress His command,  
when He laid out earth's foundations—  
30 then I was the craftsman beside Him,  
I was His daily delight, always rejoicing before Him,  
31 rejoicing in His whole world,  
and delighting in mankind.  
32 “So now, children, listen to me!  
Blessed are those who keep my ways.  
33 Heed discipline and be wise,  
and do not neglect it.  
34 Blessed is the one who listens to me,  
watching daily at my gates,  
waiting at my doorposts.  
35 For whoever finds me finds life  
and obtains favor from *YHVH*.  
36 But whoever fails to find me harms his life—  
all who hate me love death.”

We as humans always seek more information, wisdom and understanding.

## **Proverbs 18:15**

*The spiritually hungry are always ready to learn more, for their hearts are eager to discover new truths*

## **Isaiah 33:6**

*He will be your constant source of stability in changing times, and out of his abundant love he gives you the riches of salvation, wisdom, and knowledge. Yes, the fear of YHVH is the key to this treasure!*

Bringing this back to the tree in the garden, “the knowledge of good and evil”

YHVH lead the Israelites to the Holy Land, we find the reading very interesting.

## **Deuteronomy 1:39**

*Moreover, your little ones who you said would become a prey, and your sons, who this day have no knowledge of good or evil, shall enter there, and I will give it to them and they shall possess it*

As YHVH created Adam in His image, we look at the Hebrew word Mashal. The word defined as “to represent” or “to be like,” Looking further at definition of the word "Mashal" (Hebrew: מַשַּׁל) can also mean to rule, have dominion, reign or possess.

Fearing YHVH is (the beginning of wisdom), learning between good and evil.

Learning obedience would result in greater wisdom, maturity, and freedom. That is what the serpent tempted Adam and Eve with: “You shall be as gods, knowing good and evil”  
Genesis 3:5

The serpent tempted Adam and Eve with the prerogatives of autonomous, mature adulthood, before they had learned submission to YHVH and tempted them to achieve this by way of *disobedience*.

YHVH gave life "Chaya" to Adam and Chavvah (Eve), they had to take dominion and rule. So were they to teach the good and evil to their children.

The tree, as the testing point of Adam's obedience, would also be the opportunity for him to exercise his judgment with regards to have dominion over sin.

Adam's action was that he allowed himself to be drawn away from the truth and made subservient to the serpent, a “beast of the field” (Genesis 3:1), a creature that YHVH had given Adam and Eve a commission to exercise dominion over.

So an immediate effect of Adam and Eve's sin was that their eyes were opened, and they saw that they were naked.

While submitting to a creature who they should ruler over, they recognized their exposure and vulnerability, and their *lack of glory*.



Qayin (Cain) failed in the test of obedience. His offering was not accepted. His heart became filled with evil and killed Havel (Abel).

### **Genesis 4:7**

*If you do what is right, won't you be accepted? But if you do not do what is right, sin is crouching at the door. Its desire is for you, but you must rule over it."*

They would have understood that submission to YHVH's rule is good and fitting and thus humbling themselves, they would have been exalted.

The Serpent aroused Adam and Eve's emotions and tested their knowledge. This subject goes far beyond the simple fruit and the satisfaction of one's hunger.

To be tempted to commit a sin against your Creator is leading you astray. The eyes of our understanding must be enlightened; that you may know what is the hope of YHVH's calling is, and what the riches of the glory of His promised inheritance offer us for obedience.

### **Joshua 1:8**

*This book of the law shall not depart out of your mouth; but you shall meditate therein day and night, that you may observe to do according to all that is written therein: for then you shalt make your way prosperous, and then you shall have good success*

## **Psalms 32:8**

*I will instruct you and teach you in the way which you shall go: I will guide you with my eye.*

We get two parts of wisdom. Good and evil. Just as we have obedience and disobedience. Discipline and undisciplined.

The will of YHVH is that we learn from Him and remain in obedience so that we will be blessed in our coming and going. Wisdom is to know YHVH our Elohim and follow His commandments.

## **Deuteronomy 4:6**

*Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.*

## **Psalms 111:10**

*The fear of YHVH is the beginning of wisdom: a good understanding have all they that do His commandments: His praise endures for ever*

## **Proverbs 2:6**

*For YHVH gives wisdom: out of HIS mouth comes knowledge and understanding.*

The serpent has turned everything meant for good to evil and evil look good.

## **Genesis 3:22**

*YHVH says, "The man has now become like **one of us**, knowing good and evil."*

Adam was already aware that his doing was wrong, and he knew the consequences, yet he chose to join Eve in eating the fruit of disobedience. When they ate, they were not simply aware of evil; they experienced and partook in evil, to the extent that they became evil sinners by nature.

Not doing the will of YHVH and following your own desire, you face evil creeping at your door. The sin of Adam and Eve was not in attaining knowledge but in rejecting YHVH's will in favor of their own desires.

## **2 Timothy 4:3**

*For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions*

## **1 John 1:9**

*If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.*

## **Galatians 5:16**

*So I say, walk by the Spirit, and you will not gratify the desires of the flesh.*

Be blessed and stay blessed 🌷