

THE BOOK OF THE SERVANT OF YAH



WISDOM

**This book is a compilation of the wisdom of the
Wise men of the sons of Israel, that was written
Down for our learning, for correction, and to gain
Wisdom, knowledge and understanding. And is
Compiled for all the sons and daughters of (THE
MOST HIGH YAH.)**

**This book of instruction, knowledge, wisdom and
Understanding, through proverbs and dark sayings
is meant to guide you on the path of life.**

**Blessed is the one who puts these words into
Practice and writes them upon their heart.**

**For to that one they will be as a light, illuminating
In the midst of darkness, the limitless light that
Comes Forth, from the source of all light:**

For the immeasurable light of wisdom which comes

**Forth from YAH, on high, is manifested to profit all
In the manner of living a righteous life according to
The law; and to lead you in the way everlasting.**

**To YAH belongs all power, honor, wisdom and
might, Forever and ever. Blessed be his Holy name!
Amein.**

Chapter 1

1) The root of wisdom is the fear of YAH, and right
Understanding is with the one who attains it.

2) One thing puts my heart in deep sorrow, and the
second causes anger to rise upon me.

That I have sinned and went astray from the
commands of my maker, and a perverse woman
who seduces the righteous to go astray.

3) Prudence is the practice of he who is wise, but the

Folly of the fool is his lack of understanding.

4) Beloved, if you commit your heart to serving YAH, Expect numerous trials through adversity. Grasp unto YAH, and remain steadfast through your times of trouble. For precious stones are forged under extreme pressure. As gold is tried through the heat of the fire, those who desire to be counted worthy, must endure through the furnace of affliction.

Through the fear of YAH is wisdom attained, trust in Him and he will help you set your heart aright. Put Your faith in him and do not go astray.

5) From the mouth of YAH comes forth wisdom. Knowledge and understanding is gained through His word, by the fear of YAH is length of days, And will guard you in all of your ways.

6) Beloved, love righteousness all you children of

YAH and with a purity of heart diligently seek him.
For he can always be found to those who keep
His commands, and through the fear of YAH
Temptations do not.

7) In these two things YAH delights, but the third is
An abomination in his sight.

One who walks uprightly in his integrity and a man
Of compassion who looks after the poor and needy
But a prideful man perverse in his ways, YAH will
not grant length of days.

8) Within a disobedient soul wisdom will not remain,
Nor will she dwell in a vessel that is subjected
unto iniquity and transgression

For a man perverse in his ways is separated from
YAH. And his great power when tried rebukes the

Unwise.

Moreover, all wisdom comes forth from YAH,
Knowledge and understanding flows down from
The HIGHEST, and to an obedient soul and those
Of a pure heart, are they poured out without
Measure.

9)Through the counsel of YAH can one find wisdom,
For she is found of them who love and seek her.

She is to be treasured above riches, for if riches are
The desire of one's heart, what is richer than
Wisdom? That is used by YAH MOST HIGH to
govern all things. Those of understanding love
her, and will seek her diligently. For her beauty
can not be compared to no other.

She is a counselor of all things good, and through

Her is righteousness gained. By her instruction one
Learns prudence, temperance, patience, tolerance
Compassion, discipline, mercy, justice, and all
Things Right.

Moreover, by the means of her is one admired in
The Sight of great men, and is deemed worthy to
Give Counsel amongst the elders. By her does one
Attain a great name, and leaves behind an
Everlasting memorial.

For if one desires much knowledge, she knows
that which has been, and that which is to come.
Seek her while she may be found, and she will be
a crown for thy head.

CHAPTER 2

- 1)Wisdom dwells in the hearts of those of Understanding, but folly remains in the minds of Fools.
- 2)A prudent man makes wisdom his habitation, but Folly dwells among the foolish.
- 3)A kind word delights the heart, but harsh speech Begets strife.
- 4)A man of knowledge seeks understanding, and Understanding is the fruit of the wise.
- 5)Better is poverty with integrity, than abundant Wealth with disgrace.
- 6)The lips of the wise, speak life. But the ways of the Wicked is death.

7)Hearken beloved to the commands of life, bend an
Ear to wisdom and understanding. Take heed and
Obey, so you may have length of days, and gain
Right knowledge that guards you in all your ways.

Seek wisdom beloved, for wisdom dwells in the
Congregation of YAH and knows all his works. By
Wisdom man knows and understands all things
Pleasing in YAH's sight, moreover, through the fear
Of YAH is the foundation of wisdom, and by wisdom
Is man lead soberly in all his doings. (sober minded)

For by wisdom did THE MOST HIGH create all
things, so they might have there being. Forsake her
not, so you will not be led astray in the error of
your ways.

8)As it is written: Teach me how to number my days,
Oh YAH, so I may gain a heart of wisdom and

Preserve me in your power.

For what is man and his brevity of life in your sight.
Moreover, from generation to generation you are
YAH, our ALMIGHTY POWER. Your throne, oh YAH,
Was established from the days of old, and from
Everlasting to everlasting you Reign.

9)It is said that knowledge speaks, but wisdom listens.

10)Inquiry shall be made within the congregation of
the Wicked, to seek out all the manifestations of
Unrighteous deeds, for the eyes of YAH seeks
Diligently throughout the earth, and searches out
The hearts of men.

The just and the unjust are before his sight,
Therefore, he keeps watch over the evil and the
Good.

11) To gain wisdom is to do what is right. But he who forsakes knowledge lacks understanding.

12) Through folly is one brought to a low estate, but Wisdom exalts those of understanding.

CHAPTER 3

1) Beloved, hear and be wise, apply your heart and Obey...

Do not be wise in thine own eye's, for all wisdom flows down from YAH; and to whom he wills, he pours it out without measure.

Therefore, humble thy self in the sight of YAH and he will lift thee up, and grant thee wisdom, so you

may Gain right understanding.

2) Beloved, hearken to wisdom, give ear to Understanding.

The righteous man may stumble and fall at his time of trial and adversity. But yea though he falls, yet shall he rise. But the wicked is snared in his folly.

3) Beloved, hearken to knowledge, apply your heart to Understanding, so you may grow wise.

Seek obedience over transgression, and humbleness Over Pride, prudence over folly, with compassion Meekness and justice, but YAH above all.

And he will grant you peace beyond strife, hope Beyond trial, joy beyond sorrow and life beyond

All.

4) Beloved, receive right counsel, apply your heart and
Obey, instruction and knowledge to be wise in your
way's.

Blessed is the one, who travels not the road of
Unrighteousness, but rather, proceeds on the path
Of the just.

Who steadfastly meditates in the word of YAH and
Above all things puts him first.

Who is humble in heart, single in mind, and prudent
In all his deeds. For in such a one, does YAH delight
And will grant length of days.

5) There are three things in which amaze me, yea, four
Are too wonderful to comprehend, and are

Exceedingly great.

The mercy of YAH, the wisdom of YAH, the power
Of YAH and his infinite love.

6)The path of wisdom arrives at understanding, but
The road of the wicked, is the journey of fools.

7)Right discernment begets understanding, but a swift
Decision can lead to grief.

8)truth is the way of the upright, but the folly of the
Wicked is deceit.

9)The prudent man takes heed to wise counsel, but
The folly of the fool, is the neglect of the wise.

10)Before honor comes humility, and before calamity
Comes pride.

11)Travel with knowledge and walk with understanding
So, you may arrive at wisdom.

12)Proclaim a fast on folly, by feasting on wisdom.

13)A discerning heart begets awareness, and to rightly
Examine a matter is wise.

14)A straight path is the way of the upright, but the
Wicked travel a crooked road.

15)The highest honor is to serve the Ancient of days,
Shame and disgrace is the violation of his love.

16)The obedient servant is crowned with righteousness
But the rebellious is clothed with shame and
Disgrace.

17) Pain and sorrow is the fruit of the wrathful, but a
Compassionate heart is a blessing to all.

18) Better is poverty with integrity, than wealth gained
Through immoral means.

19) The path of a man is ordained from on high, so
Submit to The Most High and walk in your way.

20) Rebuke from the wise is as nourishment, but praise
From a fool, is as sickness and disease.

21) A glutinous eater, never satisfied; and a prideful
Heart with a lying tongue, such are an abomination
To YAH.

22) Those who are diligent with their work, shall never
Lack. But the sluggard forever wants, yet does not
Gain.

23)Raging waters, is the mouth of a fool; but a babbling
Brook, is that of the wise.

24)Those who desire a great name must possess a
Humble heart, for man sees the outward
appearance, But YAH searches the inward parts.

25)Hasten to overlook a transgression, for YAH delight's
In one who loves without end.

26)Exalt not thyself in thine own eyes, and do not
Make yourself equal with great men.

27)If you perceive one wondering from the way,
look not at the tree, rather examine the roots.
For to save a soul, is to do that which is right.

28)Many are the plans in the hearts of men, but the

will of YAH, will be the end thereof.

29)As a stub of a toe, and a continual dripping, such is a man who can not bridle his tongue; for his speech is endless nonsense.

Beloved, do not be as such a one, for as it is written:
" even a fool is counted as wise, for his lack of speaking "

CHAPTER 4

1)Oh YAH, grant me wisdom; So, I may gain right Understanding, and execute judgement with an Upright heart.

For the wicked is regarded as nothing in your sight. Therefore, I will incline my ear to receive your Instruction, and commit my heart to obey.

Then will I not wonder from the way of
Understanding, and do that which is right in your
Sight. For instruction begets knowledge, and
Understanding is the fruit of the wise, but you, oh
YAH, are the root of all.

2) Beloved, incline your ear to my counsel; take heed
And receive instruction.

Praise YAH and give thanks in prosperous times, but
Through affliction and trial, wisely examine your
Ways.

3) Wisdom cries out to the hearts of men, she speaks
Boldly in the midst of the congregation:

Give ear, all you simple ones, forsake your ways and
Flee from simplicity.

For surely, beloved, I will pour out my spirit upon you Without measure, and provide you with wise counsel.

So, receive instruction and increase in learning, so You may open your mouth with understanding and Grow wise.

From my lips comes forth only right things, and my Counsel is to be treasured above silver, gold or Precious stones.

I wisdom, dwell with prudence, and reside with Knowledge and understanding.

The fear of YAH is to hate folly, perversity, arrogance And every wicked way. For the fear of YAH is the Foundation of wisdom, and was with him from the

Days of old.

Beloved; love me, and seek me with all your heart,
For only then can I be found.

My habitation is in the congregation of YAH, and
Before all things, was I brought forth, and was used
To establish all his works.

When he stretched out the heavens, I was by his
side rejoicing at his marvelous works. And by me
did he Lay the foundation of the earth, and brought
forth All things into being.

4)Beloved, receive right counsel, and heed my
Commands:

Despise not correction, when you wonder from the
Way; for whom YAH loves, he makes their crooked

Paths straight.

So humble thy self, and receive rebuke. Incline your
Ear to instruction and apply your heart to obey.

Then you will walk safely, and not stumble, or be
Led astray. For which father corrects not the son in
Which he delights; how much more the HIGHEST?

Therefore, cry out for wisdom, and lift up your voice
For understanding; so you may walk in the way of
Righteousness, and travel the path of the just.

5) King YAHUshua is the anointed one, who shows all
The way, take heed to his light, so you will not be
Led astray, build your house on his rock; so it will
Eternally stand.

Do not copy the folly of the fool, who built his

house On the sand. For when the rains came, and
the Winds blew, the fools house washed away,
where It went no one knew.

But the one on the rock was firm where it stood
And when the storm passed, remained solid and
Good. For this is wisdom and with wisdom, get
Understanding.

CHAPTER 5

1)A multiplicity of speech sprouts transgression, but
a man prudent with his words, brings forth life.

For the right word spoken in due season, is as a well
Driven nail.

Therefore, execute wisdom and be slow to speak,

Yet swift to hear.

And when you speak, open your mouth with
Understanding, and pour out knowledge.

2) My child: Give heed to my counsel, and pay attention
To Understanding.

The habitation of the wicked dwells in darkness,
Therefore; son of the dust, walk not in the way of
The Wicked.

And seek no fellowship with them; for what
Fellowship has light with darkness, or the sacred
with That which is profane.

Furthermore; such companionship turneth the
The radiance of the heart into infernal fire; and
Taints that which is pure.

So then, let prudence be the beginning of every
Work, and wisdom go before every deed.

So you may walk uprightly in all your ways, and
Your reward will be sure.

3) My child: when wisdom dwells in your heart, and
You make understanding your habitation, you will
Refrain from the path of folly, and travel not the
Journey of fools.

So make your lips guard knowledge, and prudence
Guide you in every deed, to be established in all your
Ways; and be granted length of days.

Moreover; to gain wealth, by immoral means, in like
Manner shall it depart.

For such works are but a chasing of the wind, and
Profits nothing. But a just name endureth forever,
And leaves an everlasting memorial.

4) My child: use prudence when dealing with wine,
for if you do not use caution; it will alter your
understanding, and is known to beguile ones soul.
TAKE HEED! For it can bite as a serpent and sting as
a viper, and the end thereof can surely lead to
death.

For sin and transgression is the folly of a fool, but a
man who is led soberly in all his ways; leads to life
everlasting.

5) Give ear to understanding, all you children of YAH,
Hearken to knowledge, beloved, and grow wise.

By the power of YAH, was creation manifest. And

With wisdom did he stretch out the heavens.

By understanding, he laid the foundation of the Earth; and through knowledge did he bring forth Man into being, and established all his ways.

For all wisdom comes forth from YAH, knowledge
And understanding flows down from the HIGHEST.

And to an obedient soul and those of a pure heart,
Are they poured out without measure; and is
Granted to such as love, and do not distrust him.

CONCLUSION

**Pay attention to know wisdom, and
take Heed to understanding.**

**As it is written and was said, by the
Wise in times past; this beloved, is the
Conclusion of the matter:**

**Fear The Most High and keep his
Commands, for this is the path of light
And the way of righteousness, that is the
Whole duty of man.**

