



MATTHEW 6

# *The Lilies of The Valley*

From Father to Son  
Abraham and Isaac

November 06, 2021 - Kislev 2, 5782

## **The Promised Seed**

This is the Genealogy from Adam to Isaac.

Adam – Genesis 5:3-5 Adam was 130 years old when he fathered a son in his likeness, according to his image, and named him Seth. Adam lived 800 years after the birth of Seth, and he fathered other sons and daughters. So Adam's life was 930 years; then he died.

Seth (שֵׁט) - appointed or chosen) Lived 912 years

Enosh - lived 905 years

Kenan - lived 910 years

Mahalaleel – lived 895 years

Jared – lived 962 years

Enoch - Enoch's life lasted 365 years. Enoch walked with YHVH; then he was not there because YHVH took him.

Methuselah - lived 969 years

Lamech lived 777 years

Noah - lived 950 Years

Shem – lived 500 years

Shelah - lived 403 years

Eber lived 430 years

Peleg - lived 209

Reu – 207 Years

Serug – Lived 200 Years

Nahor - lived 119 years

Terah – lived 205 years

Abraham – lived 175 years

Isaac – lived 180 years

Shem's descendants included shepherds like Abraham, Isaac, Jacob, David, and eventually our Good Shepherd, Yeshua HaMashiach.

Terah became the father of Abram, Nahor and Haran. And Haran became the father of Lot. While his father Terah was still alive, Haran died in Ur of the Chaldeans, in the land of his birth.'

Terah took his son Abram, his grandson Lot son of Haran, and his daughter-in-law Sarai, the wife of his son Abram, and together they set out from Ur of the Chaldeans to go to Canaan. But when they came to Harran, they settled there. Terah lived 205 years, and he died in Harran.

It has been revealed to us in the scriptures that Lot was the son of Abraham's brother Haran. Lot followed his uncle to Abraham to the promised land where their paths separated at Sodom and Gomorrah.

*Genesis 6:3 And YHVH said, "My Spirit will not remain with mankind forever, because they are corrupt. Their days will be 120 years."*

Any person who lived longer than 120 years received favor from YHVH

Noah fathered Shem, Ham and Japheth

Genesis 9:1-9

*Then YHVH blessed Noah and his sons, saying to them, "Be fruitful and increase in number and fill the earth. The fear and dread of you will fall upon all the beasts of the earth and all the birds of the air, upon every creature that moves along the ground, and upon all the fish of the sea; they are given into your hands. Everything that lives and moves will be food for you. Just as I gave you the green plants, I now give you everything. "But you must not eat meat that has its lifeblood still in it. And for your lifeblood I will surely demand an accounting. I will demand an accounting from every animal. And from each man, too, I will demand an accounting for the life of his fellow man. "Whoever sheds the blood of man, by man shall his blood be shed; for in the image of YHVH has YHVH made man. As for you, be fruitful and increase in number; multiply on the earth and increase upon it."*

*Then YHVH said to Noah and to his sons with him:*

*"I now establish my covenant with you and with your descendants after you.*

*Further in Genesis 9, we read The sons of Noah who came out of the ark were Shem, Ham and Japheth. (Ham was the father of Canaan.) These were the three sons of Noah, and from them came the people who were scattered over the earth.*

The Bible reveals to us that Ham already had a son named Canaan. Ham committed such a grievous sin against righteous Father Noah that his son would be cursed to forever and he would serve his brothers.

Genesis 12:1-3

Now YHVH said to Abram, "Go forth from your country, And from your relatives And from your father's house, to the land which I will show you; And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing; And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth shall be blessed"

They face crucial questions about *how* to live and work in faithful observance of YHVH's covenant. But the purpose of YHVH's covenant is not merely to bless Abraham's family in a hostile world. Instead, YHVH intends to bless the whole world through them.

Although Abraham fathered two sons, Ishmael and Isaac. The promised seed would be through Sarah.

Genesis 15:1-2 YHVH assured Abraham the promised "seed" would come from his own body, that the son would be his son (15:4). Like the stars of the heavens (15:5), his "seed" would be numberless. Abraham believed YHVH's promise, and due to his faith in the promise of a "seed," he was justified (15:6).

The blessings of the covenant made continued from generation to generation. Although the forefathers had other sons and daughters, the genealogy in the scriptures showed the seed line. The son of Sarah and Abraham, carried on the legacy of his parents' faith and obedience to YHVH. Early in the life of Abraham a famine set in motion a sequence of events which greatly shaped the life of the patriarch.

Now Isaac sowed in that land, and reaped in the same year a hundredfold. And the YHVH blessed him, and the man became rich, and continued to grow richer until he became very wealthy; for he had possessions of flocks and herds and a great household, so that the Philistines envied him (Genesis 26:12-14)

When it became time for Isaac to continue the promised seed the faithful servant Eliezer helped finding Isaac a bride from among Abraham's relatives. In response to his earnest prayer to YHVH, Eliezer was shown that Abraham's nephew's daughter Rebekah was designated to be the chosen bride. Rebecca's brother was Laban the and she was the granddaughter of Milcah and Nahor, the brother of Abraham.

Isaac and Rebekah had been married for twenty years but were still without an heir to carry on the family line.

The historical event later unfold how the promised seed would descend through Isaac's son Jacob rather than through his older twin brother Esau. Just as Abraham had Ishmael but he is not the promised seed, we find that YHVH chosen very specifically the seed line that will eventually end with His son.

Right from the beginning we find that the seedline can not be corruptive or influenced by wrong decisions. Even if necessary YHVH will close the womb to enable the promised seed to be born. Seth was the youngest and through his seed the genealogy continued to the promised Messiah.

After the prayers were answered and Rebekah conceived. This time YHVH revealed to her some devastating news that she was carrying twins that would be heads of two rival nations, but the younger child would in fact become the promised heir of the chosen people. When the day came for Rebekah to give birth, the first child came out "red and covered with hair," so they called his name Esau ("hairy"); then his brother came out with his hand grasping Esau's heel, so they named him Jacob ("supplanter," from the Hebrew root meaning "heel").

Even though Jacob was not the firstborn, he receives great blessings bestowed upon him by his father Isaac, coupled with the responsibility to lead nations.

The name Jacob in Hebrew Yaaqov has two concepts. His name begins with the letter Yod the first and highest level of YHVH's Name, and ends with the word for heel (eikev).

When Jacob and Esau, the twins, were born, "The first one came out all red like a hairy mantle all over, and they called his name Esau. And afterwards his brother came out, and his hand was holding the heel of Esau, and he called his name Yaaqov".

From the very beginning Yaaqov had his hand (Yad = Yod,) at the heel of Esau. He was the one who chosen to be the seed of the promise. The Value of **Letter Yod is Ten** which also relates to covenant.

As the mystery unfolds, we read further "And the boys grew; and Esau was a cunning hunter, a man of the field; and Jacob was a quiet man, dwelling in tents." (*Genesis 25:27*)

Similar to what we found between Qyain (Cain) and Havel (Abel). Abel was a shepherd and Cain worked the soil.

Esau, however, who is the firstborn son receives curses: "Your dwelling will be away from the earth's richness, away from the dew of heaven above. You will live by the sword and you will serve your brother." (*Genesis 27:39-40*)

Jacob received his father's firstborn blessing because it was pre-ordained according to the will of YHVH. Birthrights come with responsibilities as well as blessings.

Just as Cain's jealousy turned into a murderous plot to kill his brother, Abel, so too did Esau plot to kill Jacob, but without success. Jacob's descendants were birthed out of obedience to his father Isaac, who told him not to marry a Canaanite woman, and he did not.

Esau, on the other hand, married two Canaanite women. One of Esau's Canaanite offspring was Amalek who became an archenemy of pre-state Israel by attacking Moses and the Israelites while in the wilderness (Exodus 17).

They also invaded Israel during the time of the Judges: Isaac prayed over Jacob, "May those who curse you be cursed" (Genesis 27:29), and YHVH assures us through the Prophet Ezekiel that this curse continues to hold true.

"Because you have had an ancient hatred, and have shed the blood of the children of Israel by the power of the sword at the time of their calamity, when their iniquity came to an end, therefore, as I live,' says YHVH, 'I will prepare you for blood, and blood shall pursue you; since you have not hated blood, therefore blood shall pursue you.'" (Ezekiel 35:5-6)

YHVH is giving an underlying message of redemption and salvation through Yeshua.

Lesson Continue

Be blessed and stay blessed .