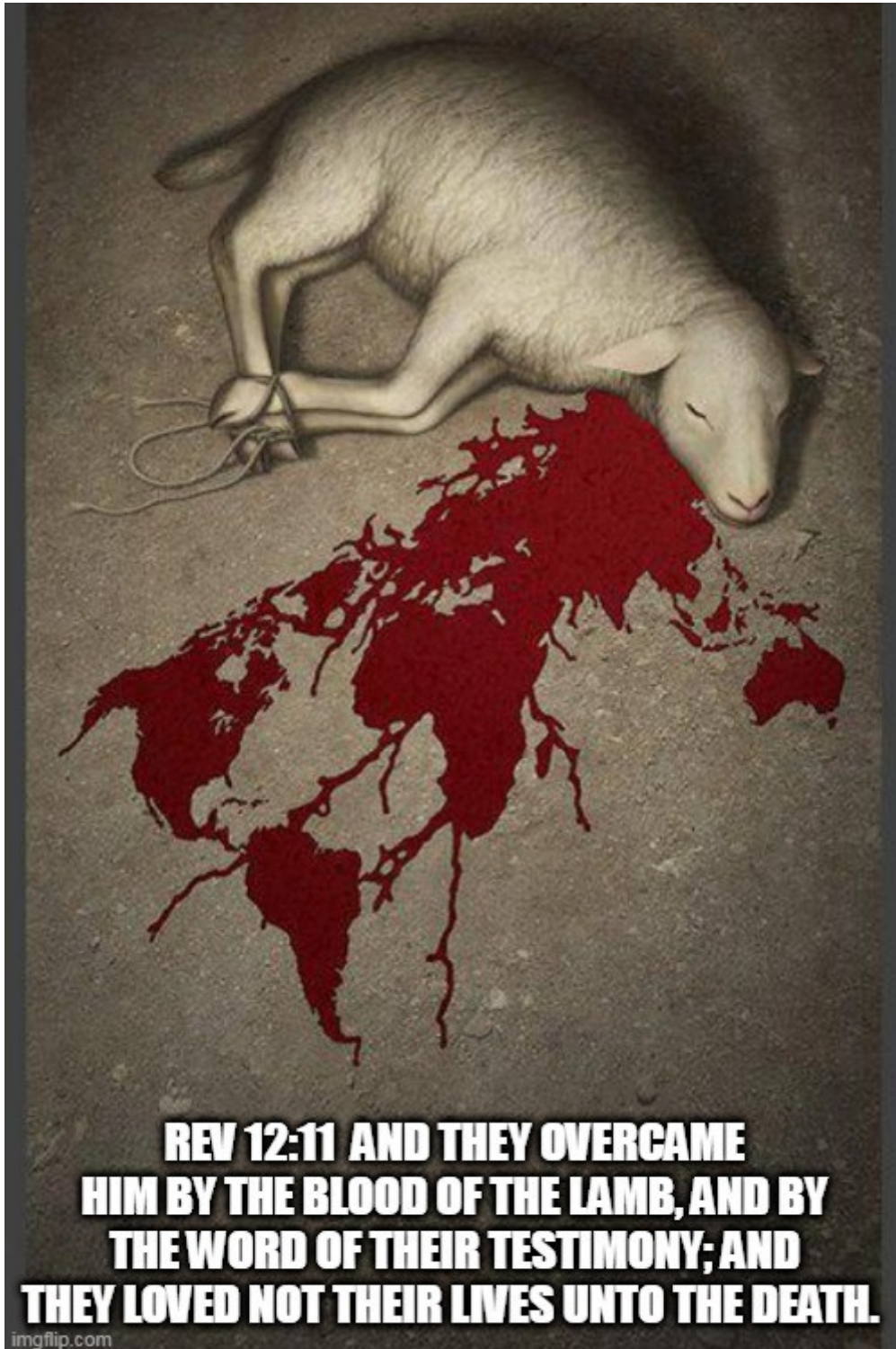


REVELATION 12



REV 12:11 AND THEY OVERCAME HIM BY THE BLOOD OF THE LAMB, AND BY THE WORD OF THEIR TESTIMONY; AND THEY LOVED NOT THEIR LIVES UNTO THE DEATH.

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Rev 12:1 **AND** there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Rev 12:2 And she being with child cried, travailing in birth, and pained to be delivered. (Isa 66:7, Mic 4:9-10)

Rev 12:3 And there appeared another wonder in heaven; and behold a great

red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Rev 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth (dan 8:10): and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Rev 12:5 And she brought forth a male child, who was to rule all nations with a rod of iron: and her child was caught up unto **Elohiym**, and to his throne. (Psa 2:10)

Rev 12:6 And the woman fled into the wilderness (this is a good thing), where she has a place prepared of **Elohiym**, that they should feed her there a thousand two hundred *and* threescore days. (Dan 7:25)

Isa 66:7 Before she travailed, she brought forth; before her pain came, she was delivered of a male child.

Mic 4:9 Now why do you cry out aloud? *Is there* no king in you? Is your counselor perished? For pangs have taken you as a woman in travail.

Mic 4:10 Be in pain, and labor to bring forth, O daughter of Tsiyon, like a woman in travail: for now shall you go forth out of the city, and you shall dwell in the field, and you shall go *even* to Babel; there shall you be delivered; there **Yahuah** shall redeem you from the hand of your enemies.

Dan 8:10 And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

Psa 2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Dan 7:25 And he shall speak *great* words against **El Elyon**, and shall wear out the godeshiym of **El Elyon**, and think to change times and laws: and they shall be given into his hand until a period of time and times and the dividing of time.

Rev 12:1 The woman clothed with the sun.

1. Mat 17:2 (Speaking of Yehusha) And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

2. Rev 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shines in his strength.

Here is two witnesses that Messiah Yehusha shines like the sun.

Number 3

3. **Rev 10:1 AND** I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:

4. Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of Elohiym did lighten it, and the Lamb *is* the light

thereof.

The city of New Jerusalem is the woman.

Psa 104:2 Who covers *yourself* with light as *with* a garment: who stretches out the heavens like a curtain (could only work on a flat earth model not the heliocentric model. Heliocentric is named after the Greek god Helios which is the sun who is also named Sol):

1Jn 3:2 Beloved, now are we the sons of **Elohiym**, and it does not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

When He appears, we that believe in Him, use His real name and keep to the Torah will become like He is and we will see Him). In Encoh (39:7b) it says the Righteous shall shine like fiery lights before Yahusha

Mat 13:43 Then shall the righteous shine forth as the sun in the Kingdom (in the walls of New Jerusalem) of their Father. Who has ears to hear, let him hear.

Isa 62:1 FOR Tsiyon's (Jerusalem's) sake will I not hold my peace, and for Yerushalayim's sake I will not rest, until the righteousness thereof go forth as brightness, and yeshu`ah thereof as a lamp *that* burns.

Isa 62:2 And the other nations shall see your righteousness, and all kings your glory: and you shall be called by a new name, which the mouth of **Yahuah** shall name.

When Jerusalem comes, it will shine forth like a lamp. (Rev 12:1) A woman clothed with the sun. New Jerusalem does not come down at the end of the Millennial reign.

Isa 62:3 You shall also be a crown of glory in the hand of **Yahuah**, and a royal diadem in the hand of your **Elohiym**.

Not only will New Jerusalem be called by a new name but the people will also be called by a new name. There will no longer be Jew and Gentile but one new man Gal 3:28 There is neither Yahudiy nor Yavaniy, there is neither bond nor free, there is neither male nor female: for ye are all one in **Yahusha Ha'Mashiach**.

Rev 3:10 Because you have guarded the word of my patience, I also will guard you from the hour of calamity, which shall come upon all the world, to try them that dwell upon the earth.

Rev 3:11 Behold, I come quickly: hold that fast which you have, that no man take your crown.

Rev 3:12 Him that overcomes will I make a pillar in the Temple of my **Elohiym**, and he shall go no more out: and I will write upon him the name of my **Elohiym**, and the name of the city of my **Elohiym**, which is Renewed Yerushalayim, which comes down out of heaven from my **Elohiym**: and I will write upon him my new name.

Isa 62:3 You shall also be a crown (stars) of glory in the hand of **Yahuah**, and a royal diadem in the hand of your **Elohiym**.

The stars are representation of those that harken to Messiah. They are his Kodesh, His chosen.

Isa 62:4 You shall no more be termed Forsaken; neither shall your land anymore be termed Desolate: but you shall be called Chephtsiy-Bahh, and your land Beulah for **Yahuah** delights in you, and your land shall be married.
Isa 62:5 For *as* a young man marries a virgin, so shall your sons marry you: and *as* the bridegroom rejoices over the bride, so shall your **Elohiym** rejoice over you.

Isa 62:6 I have set watchmen upon your walls, O Yerushalayim, *which* shall never hold their peace day nor night: ye that make mention of **Yahuah**, keep not silence,

We all have our own talents that help the Kingdom of Yah, but many, if not all of us have been called to be watchmen to see what is coming and to warn other people. This can be in a multitude of ways inc. art, music, writings, small family gatherings, etc.

Isa 62:7 And give him no rest, till he establish, and till he make Yerushalayim a praise in the earth. This is a reference to Jerusalem.

Isa 62:8 **Yahuah** has sworn seven oaths by his right hand, and by the arm of his strength, Surely I will no more give your grain *to be* meat for your enemies; and the sons of the stranger shall not drink your wine, for the which you have labored:

Isa 62:9 But they that have gathered it shall eat it, and praise **Yahuah**; and they that have brought it together shall drink it in the courts of my holiness.

Isa 62:10 Go through, go through the gates (this is the door of heaven, the gates of Jerusalem); prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Isa 62:11 Behold, **Yahuah** has proclaimed unto the end of the world, Say ye to the daughter of Tsiyon, Behold, your yeshu`ah (salvation) comes; behold, his reward is with him, and his work before him (See Isa 40:10) (His work is New Jerusalem built without hands). (Joh 14:2)

Isa 62:12 And they shall call them, The holy people, The redeemed of **Yahuah**: and you shall be called, Sought out, A city not forsaken.

Joh 14:2 In my Father's house are many mansions: *if it were not so*, I would have told you. I go to prepare a place for you.

Isa 40:9 O Tsiyon, that bring good news, get you up into the high mountain; O Yerushalayim, that bring good news, lift up your voice with strength; lift *it* up, be not afraid; say unto the cities of Yahudah, Behold your **Elohiym**!

Isa 40:10 Behold, **Adonai Yahuah** will come with strong *hand*, and his arm

shall rule for him: behold, his reward is with him, and his work before him.

Isa 49:14 But Tsiyon said, **Yahuah** has forsaken me, and my **Adonai** has forgotten me.

New Jerusalem is the garden that was given to Adam, but when he transgressed Yah's Torah, it was taken up and away from him. This journey through history and what is to come is all about getting back to the garden.

Isa 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget you.

Even though a nursing mother more than likely would not forget their own child, it's still possible they could, but Yah would never be able to forget his own children. He has graven us on the palms of his hands (Isa 49:16). This is His work.

Isa 49:16 Behold, I have graven you upon the palms of *my* hands; your walls *are* continually before me.

Isa 49:17 Your children shall make haste (His redeemed people); your destroyers and they that made you waste shall go forth of you.

Isa 49:18 Lift up your eyes round about, and behold: all these gather themselves together, *and* come to you. *As* I live, says **Yahuah**, you shall surely clothe you with them all (Rev 12:1), as with an ornament, and bind them *on you*, as a bride *does*.

Messiah and his redeemed people are clothed as like the glory of the sun, with brightness. It's also a reference to New Jerusalem as his bride. The bride (New Jerusalem) is the woman and her children which are the redeemed people will be as clothing to her and an ornament

Isa 49:19 For your waste and your desolate places, and the land of your destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed you up shall be far away.

Isa 49:20 The children which you shall have, after you have lost the other, shall say again in your ears, The place *is* too strait for me: give place to me that I may dwell.

Isa 49:21 Then shall you say in your heart, Who has begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? And who has brought up these? Behold, I was left alone; these, where *had* they *been*?

This will be a joyful day when New Jerusalem comes down and can be united with her children. This next part is still speaking to New Jerusalem.

Isa 60:1 ARISE, shine; for your light is come, and the glory of **Yahuah** is risen upon you.

Isa 60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but **Yahuah** shall arise upon you (being clothed with the sun Rev 12:1), and his glory shall be seen upon you.

Isa 60:3 And the other nations shall come to your light, and kings to the brightness of your rising.

This could be when the moon and sun do not give their light for 3 days and 3 nights, then Messiah will come with New Jerusalem which will pour forth light. Every eye will see Him.

Isa 60:4 Lift up your eyes round about, and see: all they gather themselves together, they come to you: your sons shall come from far, and your daughters shall be nursed at *your* side.

This is the greater exodus which will be the 144,000. the great multitude and those that are righteous which have gone to sleep (died)

Isa 60:5 Then you shall see, and flow together, and your heart shall fear, and be enlarged; because the abundance of the sea shall be turned back unto you, the forces of the other nations shall come unto you.

Isa 60:6 The multitude of camels shall cover you, the dromedaries of Midyan and Eyphah; all they from Sheva shall come: they shall bring gold and incense; and they shall show forth the praises of **Yahuah**.

Isa 60:7 All the flocks of Qedar shall be gathered together unto you, the rams of Nevayoth shall minister unto you: they shall come up with acceptance on my altar, and I will glorify the house of my glory.

Timeline: The day of Yahuah and the woman coming down set everything into motion for the end times.

Isa 60:8 Who *are* these *that* fly as a cloud, and as the doves to their windows?

Isa 60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring your sons from far, their silver and their gold with them, unto the name of **Yahuah Elohayka**, and to the Holy One of Yashar'el, because he has glorified you.

Isa 60:10 And the sons of strangers shall build up your walls, and their kings shall minister unto you: for in my wrath I smote you, but in my favor have I had mercy on you.

Isa 60:11 Therefore your gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto you the forces of the other nations, and *that* their kings *may be* brought.

Isa 60:12 For the nation and kingdom that will not serve you shall perish; yea, *those* nations shall be utterly wasted. (This is speaking of the Millennial Reign which is still to come.)

Isa 60:13 The glory of Lebanon shall come unto you, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Isa 60:14 The sons also of them that afflicted you shall come bending unto you; and all they that despised you shall bow themselves down at the soles of your feet; and they shall call you, The city of **Yahuah**, The Tsiyon of the Holy One of Yashar'el.

Isa 60:15 Whereas you have been forsaken and hated, so that no man went through *you*, I will make you an eternal excellency, a joy of many generations.

Isa 60:16 You shall also suck the milk of the other nations, and shall suck the breast of kings: and you shall know that I **Yahuah** *am* your Savior and your Redeemer, the Mighty One of Ya`aqov.

Isa 60:17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make your officers peace, and your exactors righteousness.

Isa 60:18 Violence shall no more be heard in your land, wasting nor destruction within your borders; but you shall call your walls Yeshu`ah, and your gates Praise. (He comes quickly and His salvation and reward with Him, this is all about New Jerusalem.)

Isa 60:19 The sun shall be no more your light by day; neither for brightness shall the moon give light unto you: but **Yahuah** shall be unto you an everlasting light, and your **Elohiym** your glory.

Isa 60:20 Your sun shall no more go down; neither shall your moon withdraw itself: for **Yahuah** shall be your everlasting light, and the days of your mourning shall be ended.

Isa 60:21 Your people also *shall be* all righteous: they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified.

Isa 60:22 A little one shall become a thousand, and a small one a strong nation: I **Yahuah** will hasten it in his time.

Isa 52:1 AWAKE, awake; put on your strength, O Tsiyon; put on your beautiful garments, O Yerushalayim, the holy city (Rev 12:1): for henceforth there shall no more come into you the uncircumcised and the unclean.

Isa 52:2 Shake yourself from the dust; arise, *and* sit down (talkig about when New Jerusalem will be placed on the earth), O Yerushalayim: loose yourself from the bands of your neck, O captive daughter of Tsiyon.

Isa 52:3 For thus says **Yahuah**, Ye have sold yourselves for nought; and ye shall be redeemed without money.

Isa 52:4 For thus says **Adonai Yahuah**, My people went down aforetime into Mitsrayim to sojourn there; and Ashshur oppressed them without cause.

Isa 52:5 Now therefore, what have I here, says **Yahuah**, that my people is taken away for nought? They that rule over them make them to howl, says **Yahuah**; and my name continually every day *is* blasphemed.

Isa 52:6 Therefore my people shall know my name: therefore they shall know in that day that I *am* he that speaks: behold, *it is* I.

Isa 52:7 How beautiful upon the mountains are the feet of him that brings the Besorah, that publishes peace; that brings good news of good, that publishes yeshu`ah; that says unto Tsiyon, Your **Elohiym** reigns!

Isa 52:8 Your watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when **Yahuah** shall bring again

Tsiyon.

Isa 52:9 Break forth into joy, sing together, ye waste places of Yerushalayim: for **Yahuah** has comforted his people, he has redeemed Yerushalayim.

Isa 52:10 **Yahuah** has made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see **אל** the yeshu`ah of our **Elohiym**. (Isa 60:18)

Jer 31:22 How long will you go about, O you backsliding daughter? For **Yahuah** has created a new thing in the earth, A woman shall compass a man.

Whomever is found righteous will dwell in the woman which is New Jerusalem so a woman will compass a man.

Rev 21:1 AND I saw a renewed heaven and a renewed earth: for the first heaven and the first earth were passed away; and there was no more sea.

Rev 21:2 And I Yochanon saw the holy city, Renewed Yerushalayim, coming down from **Elohiym** out of heaven, prepared as a bride adorned for her man.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the Tabernacle of **Elohiym** is with men, and he will tabernacle with them, and they shall be his people, and **Elohiym** himself shall be with them, *and be their **Elohiym***.

Rev 21:4 And **Elohiym** shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be anymore pain: for the former things are passed away.

Rev 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

Rev 21:6 And he said unto me, It is done. I am the **א** (Aleph) and the **ת** (Tav), the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Rev 21:7 He that overcomes shall inherit all things; and I will be his **Elohiym**, and he shall be my son.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burns with fire and brimstone: which is the second death.

Rev 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show you the bride, the Lamb's woman.

Before the plagues happen, the bride (New Jerusalem) comes down. Keep in mind that Revelation is not front to back and it jumps all over the timeline.

Rev 21:10 And he carried me away in the **Ruach** to a great and high mountain, and showed me that great city, the holy Yerushalayim, descending out of heaven from **Elohiym**,

How can every eye see New Jerusalem if most of the population has died or been punished by being thrown into the lake of fire? Those destined for the

lake of fire will be utterly destroyed and the only thing that remains of them will be the smoke of their torment. They will not be forever burning in the lake of fire. Once they are burned up, they will no longer exist. New Jerusalem coming down does not happen at the end.

Rev 21:11 Having the glory of **Elohiym**: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal; (Rev 12:1)

Rev 21:12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Yashar'el:

Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of **Elohiym** did lighten it, and the Lamb *is* the light thereof.

Rev 21:24 (This is New Jerusalem) And the nations of them which are saved shall walk in the light of it (so this definitely is not at the end when everyone is destroyed): and the kings of the earth do bring their glory and honor into it.

Rev 12:1 AND there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

This is New Jerusalem coming down with Messiah Yehusha above it also coming down with it and He will shine like the sun and everyone will see Him. His work and salvation go before Him and His people will shine like fire lights. The stars are the 12 tribes of Israel.

Gen 37:9 And he (Joseph) dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

At the same time there will be the gathering of the people, the righteous that died raising from the graves and the 144,000 have been sealed and readied for battle.

<https://www.biblegateway.com/passage/?search=2+Esdras+9-10&version=RSV>

2 Esdras chapter 9 goes out into the field and prays and there he sees a woman crying. She laments and Esdras asks her what's wrong and she replies "I lost my son" and Esdras says "I know you lost your son but we all lost Jerusalem which just got destroyed."

2 Esdras 10:25-28.44

25 While I was talking to her, behold, her face suddenly shone exceedingly (Rev 12:1), and her countenance flashed like lightning (this is talking about a brightness. Ref. Rev 12:1), so that I was too frightened to approach her, and my heart was terrified. While[e] I was wondering what this meant,

26 behold, she suddenly uttered a loud and fearful cry, so that the earth shook at the sound.

27 And I looked, and behold, the woman was no longer visible to me, but there was an

established city (Nthe woman is the established city),[f] and a place of huge foundations showed itself. Then I was afraid, and cried with a loud voice and said,

28 "Where is the angel U'riel, who came to me at first? For it was he who brought me into this overpowering bewilderment; my end has become corruption, and my prayer a reproach."

44 This woman whom you saw, whom you now behold as an established city, is Zion.[i]

2 Esdras 13:1-7

The Man from the Sea

13 After seven days I dreamed a dream in the night;

2 and behold, a wind arose from the sea and stirred up all its waves.

3 And I looked, and behold, this wind made something like the figure of a man come up out of the heart of the sea. And I looked, and behold,[a] that man flew[b] with the clouds of heaven; and wherever he turned his face to look, everything under his gaze trembled, **4** and whenever his voice issued from his mouth, all who heard his voice melted as wax melts[c] when it feels the fire.

5 After this I looked, and behold, an innumerable multitude of men were gathered together from the four winds of heaven to make war against the man who came up out of the sea.

6 And I looked, and behold, he carved out for himself a great mountain (New Jerusalem), and flew up upon it.

7 And I tried to see the region or place from which the mountain was carved, but I could not. (Because it was cut without hands)

2 Esdras 13:25-38

25 This is the interpretation of the vision: As for your seeing a man come up from the heart of the sea,

26 this is he whom the Most High has been keeping for many ages, who will himself deliver his creation; and he will direct those who are left.

27 And as for your seeing wind and fire and a storm coming out of his mouth,

28 and as for his not holding a spear or weapon of war (Rev 6:2), yet destroying the onrushing multitude which came to conquer him, this is the interpretation:

29 Behold, the days are coming when the Most High will deliver those who are on the earth.

30 And bewilderment of mind shall come over those who dwell on the earth.

31 And they shall plan to make war against one another, city against city, place against place, people against people, and kingdom against kingdom. (Mat 24:7)

32 And when these things come to pass and the signs occur which I showed you before, then my Son will be revealed, whom you saw as a man coming up from the sea.[a]

33 And when all the nations hear his voice, every man shall leave his own land and the warfare that they have against one another; (The world putting aside their own issues and wars and coming together under a One World Order)

34 and an innumerable multitude shall be gathered together, as you saw, desiring to come and conquer him.

35 But he will stand on the top of Mount Zion.

36 And Zion (New Jerusalem) will come and be made manifest to all people (this does not come at the end of the Millennial reign, but at the beginning), prepared and built, as you saw the mountain carved out without hands. (Dan 2:34, 45)

37 And he, my Son, will reprove the assembled nations for their ungodliness (this was symbolized by the storm),

38 and will reproach them to their face with their evil thoughts and the torments with which they are to be tortured (which were symbolized by the flames), and will destroy them without effort by the law (Torah) [b] (which was symbolized by the fire).

Rev 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in diverse places.

Dan 2:34 You saw till that a stone was cut out without hands, which smote the image upon his feet *that were* of iron and clay, and broke them to pieces.

Dan 2:45 Forasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great **Eloah** has made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.

Please read the whole of 2 Esdras 13

<https://www.biblegateway.com/passage/?search=2+Esdras+13&version=RSV>

Rev 16:8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

Rev 16:9 And men were scorched with great heat, and blasphemed the name of **Elohiym**, which has power over these plagues: and they repented not to give him glory.

It could be an angel pouring the vial on the actual sun so that it will do this, but it could be someone else that is given power to scorch men with fire.

Rev 11:3 And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.

Rev 11:4 These are the two olive trees, and the two menorahs standing before the **Elohiym** of the earth. (Possibly the two houses of Israel, the Kings and the Priests)

Rev 11:5 And if any man will hurt them, fire proceeds out of their mouth (Rev 16:8), and devours their enemies: and if any man will hurt them, he must in this manner be killed.

Rev 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to

smite the earth with all plagues (Rev 16:9), as often as they will.

Search Results Aa

PRIMARY SECONDARY ¹⁵ DICTIONARIES ¹⁰⁰⁺ LEXICONC ¹⁰⁰⁺ FAQS ¹

WORD SEARCH: KJV ▾ ▶ Adv. Options

"kings" AND "of" AND "the" AND "east"
occurs 24 times in 2 verses in the KJV, including 1 exact phrases shown first.

Below are the exact phrase matches.

TOOLS 📄 **Rev 16:12** And **the** sixth angel poured out his vial upon **the** great river Euphrates; and **the** water thereof was dried up, that **the way of the kings of the east** might be prepared.

Here is the remaining match.

TOOLS 📄 **Jos 12:1** Now these are **the kings of the** land, which **the** children **of** Israel smote, and possessed their land on **the** other side Jordan toward **the** rising **of the** sun, from **the** river Arnon unto mount Hermon, and all **the** plain on **the east**:

Rev 16:12 And the sixth angel poured out his vial upon the great river Perath; and the water thereof was dried up, that the way of the kings of the eastern sun might be prepared.

https://www.blueletterbible.org/search/search.cfm?Criteria=kings+of+the+east&t=KJV#s=s_primary_0_1

Dictionary Aids

Vine's Expository Dictionary: [View Entry](#)

TDNT Reference: 1:352,57

KJV Translation Count — Total: 10x

The KJV translates Strong's G395 in the following manner: east (9x), dayspring (1x).

Outline of Biblical Usage [?]

- I. a rising (of the sun and stars)
- II. the east (the direction of the sun's rising)

Strong's Definitions [?]

(Strong's Definitions Legend)

ἀνατολή **anatolḗ**, an-at-ol-ay'; from G393; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural):—dayspring, east, rising.

<https://www.blueletterbible.org/lexicon/g395/kjv/tr/0-1/>

Rev 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great **Elohiym**;

Rev 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great.

Rev 19:19 And I saw the beast, and the kings of the earth (different to the kings of the sun), and their armies, gathered together to make war against him that sat on the horse, and against his army.

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Rev 19:21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Mal 4:1 FOR, behold, the day comes, that shall burn as an oven; and all the

proud, yea, and all that do wickedly, shall be stubble: and the day that comes shall burn them up, says Yahuah Tseva'oth, that it shall leave them neither root nor branch.

Mal 4:2 But unto you that fear my name shall the sun of righteousness arise with healing in his wings (Rev 12:1, 14); and ye shall go forth, and grow up as calves of the stall.

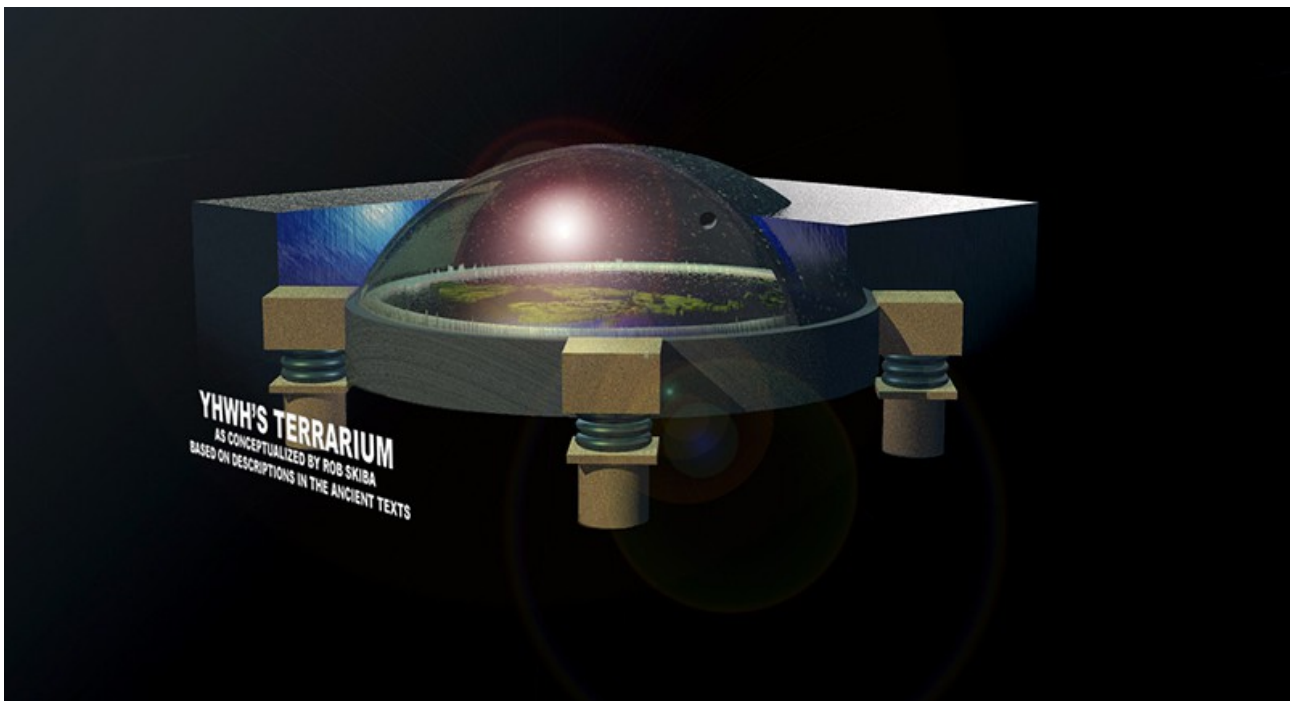
Mal 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, says **Yahuah Tseva'oth**.

Mal 4:4 Remember ye the Torah of Mosheh my servant (This is really the Torah of Yahuah that He gave to Mosheh to give to the people), which I commanded unto him in Chorev for all Yashar'el, with the commandments and judgments.

Mal 4:5 Behold, I will send you **אֵלִיָּהוּ** Eliyahu the prophet before the coming of the great and dreadful day of **Yahuah**:

Mal 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Psa 11:4 **Yahuah** *is* in his holy Temple, **Yahuah's** throne *is* in heaven: his eyes behold, his eyelids try, the children of men. (Heaven is His throne and the earth is his footstool)



Isa 2:1 THE word that Yesha`yahu the son of Amots saw concerning Yahudah and Yerushalayim.

Isa 2:2 And it shall come to pass in the last days, that the mountain of Yahuah's house shall be established in the top of the mountains, and shall be

exalted above the hills; and all nations shall flow unto it.

Mic 4:1 BUT in the last days it shall come to pass, that the mountain of the house of **Yahuah** (Joh 14:2) shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Mic 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of **Yahuah**, and to the house of the **Elohai** of Ya`aqov; and he will teach us of his ways, and we will walk in his paths: for the Torah shall go forth of Tsiyon, and the Word of **Yahuah** from Yerushalayim.

Joh 14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

Jer 3:12 Go and proclaim these words toward the north, and say, Return, you backsliding Yashar'el, says **Yahuah**; and I will not cause my anger to fall upon you: for I *am* merciful, says **Yahuah**, and I will not keep *anger* forever.

Jer 3:13 Only acknowledge your iniquity (sin, not keeping to Torah and the kadosh festivals that are Yah's, Lev 26:40 – Also read Daniel 9 prayer below), that you have transgressed against **Yahuah Elohayka**, and have scattered your ways to the strangers under every green tree, and ye have not obeyed my voice (Obeying His voice = Keeping Torah), says **Yahuah**.

Jer 3:14 Turn, O backsliding children, says **Yahuah**; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Tsiyon: (For a most of us, this end part of the passage is very true. There are some who are able to have their whole family believe **and** obey Yahuah, but they are few and far between.)

Jer 3:15 And I will give you pastors according to my heart, which shall feed you with knowledge and understanding.

Jer 3:16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, says **Yahuah**, they shall say no more, The Ark of the Covenant of **Yahuah**: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done anymore.

Jer 3:17 At that time they shall call (New) Yerushalayim the throne of **Yahuah** (Rev 4:1-2); and all the nations shall be gathered unto it, to the name of **Yahuah**, to Yerushalayim: neither shall they walk anymore after the imagination of their evil heart.

While I'm not saying this is definitely what it is, it could be that the city that we will abide in will also be the throne of Yahuah which He will sit on and literally reign over us perhaps.

This here below is the beginning of the day of Yahuah. This is the first thing to happen to those who are ready and redeemed. (Luk 21:36)

Rev 4:1 AFTER this I looked, and, behold, a gate was opening in the

heavens: and the first voice which I heard was as it were of a shofar talking with me; which said, Come up hither, and I will show you things **TA** which must be hereafter.

Rev 4:2 And immediately I was in the **Ruach**: and, behold, a throne was set in heaven, and *one* sat on the throne. (New Jerusalem is Heaven in the last days. It's the throne of Yahuah, the tabernacle, His house, His mansion, The walls of Salvation, Gates of Praise.)

Lev 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their transgression which they transgressed against me, and that also they have walked contrary unto me;

Luk 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of A'dam.

Daniel's Prayer for His People

Dan 9:1 IN the first year of Dareyavesh the son of Achashverosh, of the seed of the Madai, which was made king over the realm of the Kasdiyim;

Dan 9:2 In the first year of his reign I Daniy'el understood by the cepheriyim the number of the years, whereof the Word of **Yahuah** came to Yirmeyahu the prophet, that he would accomplish seventy years in the desolations of Yerushalayim.

Dan 9:3 And I set my face unto **El-Adonai Elohiym**, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

Dan 9:4 And I prayed unto **Adonai Elohai**, and made my confession, and said, O **Yahuah**, the great and dreadful **El**, guarding the covenant and mercy to them that love him, and to them that guard his commandments;

Dan 9:5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from your precepts and from your judgments:

Dan 9:6 Neither have we hearkened unto your servants the prophets, which spoke in your name to our kings, our princes, and our fathers, and to all the people of the land.

Dan 9:7 O **Adonai**, righteousness *belongs* unto you, but unto us confusion of faces, as at this day; to the men of Yahudah, and to the inhabitants of Yerushalayim, and unto all Yashar'el, *that are near*, and *that are far off*, through all the countries whither you have driven them, because of their transgression that they have transgressed against you.

Dan 9:8 O **Yahuah**, to us *belongs* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against you.

Dan 9:9 To **Adonai Elohaynu** *belong* mercies and forgivenesses, though we have rebelled against him;

Dan 9:10 Neither have we obeyed the voice of **Yahuah Elohaynu**, to walk in his Torah, which he set before us by his servants the prophets.

Dan 9:11 Yea, all Yashar'el have transgressed your Torah, even by departing, that they might not obey your voice; therefore the curse is poured upon us, and the oath that *is* written in the Torah of Mosheh the servant of **Elohiym**, because we have sinned against him.

Dan 9:12 And he has confirmed his words, which he spoke against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven has not been done as has been done upon Yerushalayim.

Dan 9:13 As *it is* written in the Torah of Mosheh, **וְכָל** all this evil is come upon us: yet made we not our prayer before **Yahuah Elohaynu**, that we might turn from our iniquities, and understand your Truth.

Dan 9:14 Therefore has **Yahuah** watched upon the evil, and brought it upon us: for **Yahuah Elohaynu** *is* righteous in all his works which he does: for we obeyed not his voice.

Dan 9:15 And now, O **Adonai Elohaynu**, that has brought your people forth out of the land of Mitsrayim with a mighty hand, and has gotten you renown, as at this day; we have sinned, we have done wickedly.

Dan 9:16 O **Adonai**, according to all your righteousness, I beseech you, let your anger and your fury be turned away from your city Yerushalayim, your holy mountain: because for our sins, and for the iniquities of our fathers, Yerushalayim and your people *are become* a reproach to all *that are* about us.

Dan 9:17 Now therefore, O **Elohaynu**, hear the prayer of your servant, and his supplications, and cause your face to shine upon your sanctuary that is desolate, for **Adonai's** sake.

Dan 9:18 O **Elohai**, incline your ear, and hear; open your eyes, and behold our desolations, and the city which is called by your name: for we do not present our supplications before you for our righteousnesses, but for your great mercies.

Dan 9:19 O **Adonai**, hear; O **Adonai**, forgive; O **Adonai**, hearken and do; defer not, for your own sake, O **Elohai**: for your city and your people are called by your name.

Gabriel Brings an Answer

Dan 9:20 And while I *was* speaking, and praying, and confessing my sin and the sin of my people Yashar'el, and presenting my supplication before **Yahuah Elohai** for the holy mountain of my **Elohiym**;

Dan 9:21 Yea, while I *was* speaking in prayer, even the man Gavriy'el, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Dan 9:22 And he informed *me*, and talked with me, and said, O Daniy'el, I am now come forth to give you skill and understanding.

Dan 9:23 At the beginning of your supplications the word came forth, and I am come to show *you*; for you *are* greatly beloved: therefore understand the

matter, and consider the vision.

The Seventy Weeks

Dan 9:24 Seventy weeks are determined for the people and the holy city, to finish the transgression, and to make an end of sins, and to make atonement for iniquity, and to bring everlasting righteousness, and to seal up the vision and the prophet, and to anoint the Holy of Holies.

Dan 9:25 Know and understand, that from the going forth of the word to return and to build Yerushalayim until **Mashiach** the Prince is seven weeks; and threescore and two weeks; diligently building the wide street in times of distress.

Dan 9:26 And after the threescore and two weeks, **Mashiach** is cut off, but nothing of the holy city is ruined: and the people of the prince to come the end of which is in a flood and even unto the end of the battle, devastation is determined.

Dan 9:27 And the strength of the covenant multiplies for one week: and in the middle of the week, the sacrifice and the oblation cease, and upon the end, abominations destroy, until the consummation is determined and poured over the desolation.

Rev 11:11 And after three days and a half the **Ruach Chayiyim** from **Elohiym** entered into them, and they (the two witnesses) stood upon their feet; and great fear fell upon them which saw them.

Rev 11:12 And they heard a great voice from heaven saying unto them, Come up hither (New Jerusalem is so big. It's higher than all the mountains – Also in regards to saying "Come up hither" ref. Rev 4:1). And they ascended up to heaven in a cloud; and their enemies beheld them.

Rev 11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were frightened, and gave glory to the **Elohiym** of heaven.

Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (This is the 4th beast, the joining of the previous 3 beasts in the past which joins itself together to create a new beast, the Chimera, the NWO)

Rev 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth (Dan 8:10): and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Rev 12:5 And she brought forth a male child, who was to rule all nations with a rod of iron: and her child was caught up unto **Elohiym**, and to his throne.

Refreshing...

Rev 4:1 AFTER this I looked, and, behold, a gate (of New Jerusalem) was opening in the heavens: and the first voice which I heard was as it were of a

shofar talking with me; which said, Come up hither, and I will show you things
Ⲛⲁ which must be hereafter.

Rev 4:2 And immediately I was in the **Ruach**: and, behold, a throne was set in heaven, and one sat on the throne. In Jeremiah, New Jerusalem is the throne.

Jer 3:17 At that time they shall call (New) Yerushalayim the throne of **Yahuah** (Rev 4:1-2); and all the nations shall be gathered unto it, to the name of **Yahuah**, to Yerushalayim: neither shall they walk anymore after the imagination of their evil heart.

Isa 26:2 Open ye the gates, that the righteous nation which guards the Truth (Torah, the holy festivals and the true names of the Most High and His son) may enter in.

What is the truth?

Psa 119:142 Your righteousness *is* an everlasting righteousness, and your Torah is the Truth.

Rev 5:1 AND I saw in the right hand of him that sat on the throne a cepher written within and on the backside, sealed with seven seals.

Rev 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the cepher, and to loose the seals thereof?

Rev 5:3 And no man in heaven (Men don't go into heaven where the Most High is. This is talking about New Jerusalem that has come down onto earth), nor in earth, neither under the earth, was able to open the cepher, neither to look thereon.

Rev 5:9 And they sung a new song, saying, You are worthy to take the cepher, and to open the seals thereof: for you were slain, and have redeemed us to **Elohiym** by your blood out of every kindred, and tongue, and people, and nation; (every kindred, and tongue, and people, and nation are human beings not angels singing this. Angels don't have kindreds, multiple tongues, people and nations. Tongues is the ability to speak another's language, and no, there is no heavenly language.

Rev 5:10 And have made us unto our **Elohiym** kings and priests (Who have been told they will be kings and priests? Not angels. This is the promise to Yah's children who are either grafted in or regrafted into the Olive tree to become one new man, New Israel.): and we shall reign on the earth. (Angels have not been promised to reign on earth. Only Yahuah's redeemed, his holy people will have this honor.)

Psa 2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Rev 12:6 And the woman fled into the wilderness, where she has a place prepared of **Elohiym**, that they should feed her there a thousand two hundred

and threescore days. (Inside New Jerusalem)

Dan 7:25 And he shall speak *great* words against **El Elyon**, and shall wear out the godeshiym of **El Elyon**, and think to change times and laws: and they shall be given into his hand until a period of time and times and the dividing of time.

Dan 12:7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore seven oaths by him that lives forever that *it shall be* for a time, times, and a half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

Rev 12:14 And to the woman were given two wings of a great eagle(Exo. 19:4), that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. (1260 days and the time of the two witnesses – See Rev 12:4)

Dan 7:25 And he shall speak *great* words against **El Elyon**, and shall wear out the godeshiym of **El Elyon**, and think to change times and laws: and they shall be given into his hand until a period of time and times and the dividing of time.

Rev 12:14 And to the woman were given two wings of a great eagle (Mal 4:2), that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. (1260 days)

Mal 4:2 But unto you that fear my name shall the sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Rev 17:3 So he carried me away in the **Ruach** into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.

This is talking of the harlot not the redeemed that the beast carries away into the wilderness. Remember Satan mimicks everything Yah does.

Isa 51:1 HEARKEN to me, ye that follow after righteousness (those that keep the Torah), ye that seek **Yahuah**: look unto the Rock *whence* ye are hewn, and to the hole of the pit *whence* ye are dug.

Isa 51:2 Look unto El-Avraham your father, and unto El-Sarah *that* bore you: for I called him alone, and blessed him, and increased him.

Isa 51:3 For **Yahuah** shall comfort Tsiyon: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of Yahuah; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isa 51:4 Hearken unto me, my people; and give ear unto me, O my nation: for a Torah shall proceed from me, and I will make my judgment to rest for a light of the people.

Isa 51:5 My righteousness *is* near; my yeshu`ah (salvation) is gone forth, and my arms shall judge the people; the isles shall wait upon me, and on my arm shall they trust.

Isa 51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my yeshu`ah (salvation) shall be forever, and my righteousness shall not be abolished.

Isa 51:7 Hearken unto me, ye that know righteousness, the people in whose heart *is* my Torah (the Torah has not been done away with nor will it ever be done away with); fear ye not the reproach of men, neither be ye afraid of their revilings.

Isa 51:8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be forever, and my yeshu`ah (salvation) from generation to generation.

Eze 34:25 And I will cut with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods (the garden of Eden which is also called New Jerusalem).

Eze 34:26 And I will make them and the places round about my hill (His holy hill Zion) a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

Eze 34:27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I **am Yahuah**, when I have broken the bands of their yoke (currently we are not free, but completely under Yahuah's governance, we will be), and delivered them out of the hand of those that served themselves of them.

Eze 34:28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make *them* afraid.

Eze 34:29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land (this is a hunger for the word of Yahuah), neither bear the shame of the heathen anymore.

Eze 34:30 Thus shall they know that I **Yahuah Elohayhem** *am* with them, and *that* they, *even* the house of Yashar`el, *are* my people, says **Adonai Yahuah**.

Eze 34:31 And ye my flock, the flock of my pasture, *are* men, and I *am* your **Elohiym**, says **Adonai Yahuah**.

Hos 2:14 Therefore, behold, I will allure her, and bring her into the wilderness

(Rev 12:6), and speak comfortably unto her.

Hos 2:15 And I will give her her vineyards from thence, and the valley of Akor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Mitsrayim (singing = Rev 15:2).

Hos 2:16 And it shall be at that day, says **Yahuah**, *that* you shall call me Iyshiy; and shall call me no more Ba`aliy (No one will anymore call him the false name 'Lord').

Hos 2:17 For I will take away the names of Ba`aliym out of her mouth, and they shall no more be remembered by their name. (The righteous will be given an eternal amnesia so they remember no more the evils of this current world)

Hos 2:18 And in that day will I cut a covenant for them with the beasts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

Hos 2:19 And I will betroth you unto me forever; yea, I will betroth you unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

Hos 2:20 I will even betroth you unto me in faithfulness: and you shall know **Yahuah**.

Eze 20:33 As I live, says **Adonai Yahuah**, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

Eze 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Eze 20:35 And I will bring you into the wilderness of the people (Rev 12:6), and there will I plead with you face to face.

Eze 20:36 Like as I pleaded with your fathers in the wilderness of the land of Mitsrayim, so will I plead with you, says **Adonai Yahuah**.

Eze 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Eze 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Yashar`el: and ye shall know that I *am* Yahuah.

He will gather us from whichever country we are into the wilderness of the people and He will make us all pass under the rod and separate the Righteous from the Wicked and will purge them from among us and the land.)

I Never Knew You

Mat 7:21 Not everyone that says unto me, **Adonai, Adonai**, shall enter into

the Kingdom of Heaven; but he that does the will of my Father which is in heaven.

Mat 7:22 Many will say to me in that day, **Adonai, Adonai**, have we not prophesied in your name? And in your name have cast out devils? And in your name done many wonderful works? ('Look at all the good things we did like help people, build schools and homeless shelters, etc')

Mat 7:23 And then will I profess unto them, I never knew you: depart from me, ye workers of iniquity. (those who do not follow the Torah and keep it. He does not want just good earthly works from us. The works He is after is the keeping of his Torah)

Build Your House on the Rock

Mat 7:24 Therefore whosoever hears these sayings of mine, and does them, I will liken him unto a wise man, which built his house upon a rock:

Mat 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Mat 7:26 And everyone that hears these sayings of mine, and does them not, shall be likened unto a foolish man, which built his house upon the sand:

Mat 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

This is the wise and the foolish virgins.

Mat 19:17 And he said unto him, Why do you call me good? *There is none good but one, that is, Elohiym*: but if you will enter into life, guard (keep) the commandments.

Isa 34:16 Seek ye out of the cephers of Yahuah, and read: no one of these shall fail, none shall want her mate: for my mouth it has commanded, and his **Ruach** it has gathered them.

Isa 34:17 And he has cast the lot for them, and his hand has divided it unto them by line: they shall possess it forever, from generation to generation shall they dwell therein.

Isa 35:1 THE wilderness (Rev 12:6) and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

Isa 35:2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Karmel and Sharon, they shall see the glory of **Yahuah**, and the excellency of our **Elohiym**.

Isa 35:3 Strengthen ye the weak hands, and confirm the feeble knees.

Isa 35:4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your **Elohiym** will come *with* vengeance, *even Elohiym with* a recompence; he will come and save you.

No matter how bad things get, He will come and save you.

Isa 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isa 35:6 Then shall the lame *man* leap as a deer, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Isa 35:7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, *shall be* grass with reeds and rushes.

Isa 35:8 And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*.

Isa 35:9 No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there*:

Isa 35:10 And the ransomed of **Yahuah** shall return, and come to Tsiyon with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

The Restoration of Jacob (Re: Rev 12:3)

Isa 14:1 FOR Yahuah will have mercy on Ya`aqov, and will yet choose Yashar`el, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Ya`aqov.

Isa 14:2 And the people shall take them, and bring them to their place: and the house of Yashar`el shall possess them in the land of **Yahuah** for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Those ruling right now and have turned us into slaves (be it through work, financial or any other means), they in turn will become the oppressed.

Israel's Remnant Taunts Babylon

Isa 14:3 And it shall come to pass in the day that **Yahuah** shall give you rest from your sorrow, and from your fear, and from the hard bondage wherein you were made to serve, (Today's bondage is spiritual, financial, education, medical, employment, etc, the works of Balim which causes people to sin).

Isa 14:4 That you shall take up this proverb against the king of Babel, and say, How has the oppressor ceased! the golden city ceased!

Isa 14:5 **Yahuah** has broken the staff of the wicked, *and* the sceptre of the rulers.

Isa 14:6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, *and* none hinders.

Isa 14:7 The whole earth is at rest, *and* is quiet: they break forth into singing.

Isa 14:8 Yea, the fir trees rejoice at you, *and* the cedars of Lebanon, *saying*, Since you are laid down, no feller is come up against us.

Isa 14:9 She'ol from beneath is moved for you to meet *you* at your coming: it stirs up the Repha'iym (dead) for you, *even* all the chief ones of the earth; it has raised up from their thrones all the kings of the nations.

Isa 14:10 All they shall speak and say unto you, Are you also become weak as we? Are you become like unto us?

Isa 14:11 Your pomp is brought down to She'ol (grave), *and* the noise of your viols: the worm is spread under you, and the worms cover you.

Isa 14:12 How are you fallen from heaven, O Heylel, son of the howling morning! *how* are you cut down to the ground, which did weaken the nations!

Isa 14:13 For you have said in your heart, I will ascend into heaven, I will exalt my throne above the stars of **EI**: I will sit also upon the Mount of the assembly, in the sides of the north (Psa 48:1-6):

Isa 14:14 I will ascend above the heights of the clouds; I will be like **EI Elyon**.

Satan also wants to dwell in New Jerusalem but he is cast down. Remember, he has been in the Garden of Eden and wants to return there to rule. But he will not be permitted to enter back into it.

Sides of the North Psalm 48:1-6

Psa 48:1 GREAT is Yahuah, and greatly to be praised, in the city of our Elohiym, even upon his holy mountain.

Psa 48:2 Mount Tsiyon, lying northward (the sides of the north), is beautiful in elevation: it is the joy of the whole earth, and the city of the great King.

Psa 48:3 **Elohiym** is known in her palaces for a refuge.

Psa 48:4 For, lo, the kings were assembled, they passed by together.

Psa 48:5 They saw *it*, *and* so they marvelled; they were troubled, *and* hasted away.

Psa 48:6 Fear took hold upon them there, and pain, as of a woman in travail.

Satan Thrown Down to Earth

Rev 12:7 And there was war in heaven (the New Jerusalem): Miyka'el and his angels fought against the dragon; and the dragon fought and his angels, (Dan 10:13, 21; 12:1)

Rev 12:8 And prevailed not; neither was their place found anymore in heaven.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the whole world: he was cast out into the earth, and his angels were cast out with him.

Septuigent – Daniel 12

1And at that time Michael the great prince shall stand up, that stands over the children of thy people: and there shall be a time of tribulation, such tribulation as has not been from the time that there was a nation on the earth until that time: at that time thy people shall be

delivered, *even* every one that is written in the book.

2And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to reproach and everlasting shame.

3And the wise shall shine as the brightness of the firmament (the wise are those that keep and do the Torah – Re: Rev 12:4), and some of the many righteous as the stars for ever and ever.

4And thou, Daniel, close the words, and seal the book to the time of the end; until many are taught, and knowledge is increased. (This is that time...the time that Yah says it is to happen – Jer 9:24)

5And I Daniel saw, and, behold, two others stood, on one side of the bank of the river, and the other on the other side of the bank of the river.

6And *one* said to the man clothed in linen, who was over the water of the river, When *will be* the end of the wonders which thou has mentioned?

7And I heard the man (Yehusha) clothed in linen, who was over the water of the river, and he lifted up his right hand and his left hand to heaven (Rev 10), and sware by him that lives for ever, that *it should be* for a time of times and half a time: when the dispersion is ended they shall know all these things.

The dispersion is close to ending. HalleluYAH!

8And I heard, but I understood not: and I said, O Lord, what *will be* the end of these things?

9And he said, Go, Daniel: for the words are closed and sealed up to the time of the end.

10Many must be tested, and thoroughly whitened, and tried with fire, and sanctified; but the transgressors shall transgress: and none of the transgressors shall understand; but the wise shall understand.

11And from the time of the removal of the perpetual sacrifice (Psa 141:2), when the abomination of desolation shall be set up, there shall be a thousand two hundred and ninety days.

12Blessed is he that waits, and comes to the thousand three hundred and thirty-five days.

13But go thou, and rest; for there are yet days and seasons to the fulfillment of the end; and thou shalt stand in thy lot at the end of the days.

Septuigint – Daniel 10:13-21 (Ref: Rev 12:7-9)

13But the prince (angel) of the kingdom of the Persians withstood me twenty-one days: and behold, Michael, one of the princes (angels), came to help me; and I left him there with the chief of the kingdom of the Persians:

14and I have come to inform thee of all that shall befall thy people in the last days: for the vision is yet for *many* days.

15And when he had spoken with me according to these words, I turned my face to the ground, and was pricked *in the heart.*

16And, behold, as it were the likeness of a son of man touched my lips; and I opened my mouth, and spoke, and said to him that stood before me, O *my adonai*, at the sight of thee my bowels were turned within me, and I had no strength.

17And how shall thy servant be able, O *my adonai*, to speak with this *my adonai*? and as for me, from henceforth strength will not remain in me, and there is no breath left in me.

18And there touched me again as it were the appearance of a man, and he strengthened me,

19and said to me, Fear not, man greatly beloved: peace be to thee, quit thyself like a man, and be strong. And when he had spoken with me, I received strength, and said, Let my lord speak; for thou hast strengthened me.

20And he said, Knowest thou, wherefore I am come to thee? and now I will return to fight with the prince of the Persians: and I was going in, and the prince of the Greeks came.
21But I will tell thee that which is ordained in the scripture of truth: and there is no one that holds with me in these matters but Michael your prince.

1. Satan accuses the brethren day and night. Currently he can access heaven to do this...but not for long. When New Jerusalem comes down, Satan will be thrown down and no longer be allowed in heaven which will be New Jerusalem from then on.

Isa 62:1 FOR Tsiyon's sake will I not hold my peace, and for Yerushalayim's sake I will not rest, until the righteousness thereof go forth as brightness, and yeshu`ah thereof as a lamp that burns.

Isa 62:11 Behold, **Yahuah** has proclaimed unto the end of the world, Say ye to the daughter of Tsiyon, Behold, your yeshu`ah (salvation) comes; behold, his reward is with him, and his work before him.

Isa 40:10 Behold, **Adonai Yahuah** will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. (Rev 12:10)

Dan 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Miyka'el, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Dan 10:21 But I will show you that which is noted in the Scripture of Truth: and *there is* none that holds with me in these things, but Miyka'el your prince.

Dan 12:1 AND at that time shall Miyka'el stand up, the great prince which stands for the children of your people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time your people shall be delivered, everyone that shall be found written in the cephers.

Jer 9:24 But let him that glories glory in this, that he understands and knows me, that I *am* **Yahuah** which exercise lovingkindness, judgment, and righteousness, in the earth: for in these *things* I delight, says **Yahuah**.

Psa 141:2 Let my prayer be set forth before you *as* incense; *and* the lifting up of my hands *as* the evening sacrifice.

Rev 12:10 And I heard a loud voice saying in heaven, Now is come yeshu`ah (salvation), and strength, and the Kingdom of our **Elohiym**, and the power of his **Mashiach**: for the accuser of our brethren is cast down, which accused them before our **Elohiym** day and night.

Heaven comes down to earth just as Satan is being thrown down and prohibited re-entry. No more will he be able to accuse the righteous.

Rev 12:11 And they overcame him by the blood of the Lamb, and by the word

of their testimony; and they loved not their lives unto the death.

2 ESDRAS 2:33-47

Ezra on Mount Horeb

33 I, Ezra, received a command from Yahuah on Mount Horeb to go to Israel. When I came to them they rejected me and refused Yahuah's commandment.

34 Therefore I say to you, O nations that hear and understand, "Await your shepherd; he will give you everlasting rest, because he who will come at the end of the age is close at hand.

35 Be ready for the rewards of the kingdom, because the eternal light (Yahuah) will shine upon you for evermore.

36 Flee from the shadow of this age (come out of her), receive the joy of your glory; I publicly call on my Yeshuah (Savior) to witness.[a]

37 Receive what Yahuah has entrusted to you and be joyful, giving thanks to him who has called you to heavenly kingdoms.

38 Rise and stand, and see at the feast of Yahuah the number of those who have been sealed (the 144,000).

39 Those who have departed from the shadow of this age have received glorious garments from Yahuah.

40 Take again your full number, O Zion, and conclude the list of your people who are clothed in white (the great multitude), who have fulfilled the Torah of Yahuah. (It is a blessing to keep His Torah. The only reason the Torah might be a burdon to you is if you love the world)

41 The number of your children, whom you desired, is full; beseech Yahuah's power that your people, who have been called from the beginning (Eph 1:4-5; Jer 1:5), may be made holy."

Eph 1:4 According as he has chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Eph 1:5 Having predetermined us unto the adoption of children by **Yahusha Ha'Mashiach** to himself, according to the good pleasure of his will,

Jer 1:5 Before I formed you in the belly I knew you; and before you came forth out of the womb I sanctified you, *and* I ordained you a prophet unto the nations.

Ezra Sees the Son of God

42 I, Ezra, saw on Mount Zion (this is the woman) a great multitude, which I could not number, and they all were praising Yahuah with songs.

43 In their midst was a young man of great stature, taller than any of the others (Yehusha), and on the head of each of them he placed a crown, but he was more exalted than they. And I was held spellbound.

44 Then I asked an angel, "Who are these, my adonai?"

45 He answered and said to me, "These are they who have put off mortal clothing and have put on the immortal, and they have confessed the name of Yahuah; now they are

being crowned, and receive palms."

46 Then I said to the angel, "Who is that young man who places crowns on them and puts palms in their hands?"

47 He answered and said to me, "He is the Son of Elohiem, whom they confessed in the world." So I began to praise those who had stood valiantly for the name of Yahuah.

Rev 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Rev 12:12 Therefore rejoice, ye heavens, and ye that dwell in them (This is those who are redeemed by the blood of the lamb, that kept every word of Yahuah and did them). Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knows that he has but a short time.

2 ESDRAS 2:27-29

27 Do not be anxious, for when the day of tribulation and anguish comes, others shall weep and be sorrowful, but you shall rejoice and have abundance. (Re: Rev 12:12)

28 The nations shall envy you but they shall not be able to do anything against you (because you will be in New Jerusalem), says Yahuah.

29 My hands will cover you, that your sons may not see Gehenna.

2 ESDRAS 15:24-27

24 "Woe to those who sin and do not observe my commandments,"(Rev 12:12) says Yahuah;

25 "I will not spare them. Depart, you faithless children! Do not pollute my sanctuary."

26 For Yahuah knows all who transgress against him; therefore he will hand them over to death and slaughter.

27 For now calamities have come upon the whole earth (the great tribulation), and you shall remain in them; for Elohiem will not deliver you, because you have sinned against him.

This is what we should be look out for everyday (be a watchman)

Luk 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of A'dam.

Rev 12:13 And when the dragon saw that he was cast unto the earth (Rev 12:3; Isa 14:12; Luk 10:18), he persecuted the woman which brought forth the male *child*. (those who were not redeemed but come to the truth and adhere to the Torah of Yahuah.

Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Isa 14:12 How are you fallen from heaven, O Heylel, son of the howling

morning! *how* are you cut down to the ground, which did weaken the nations!
Luk 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

ASCENSION OF ISAIAH

Chapter 4:1-11

1. And now Hezekiah and J6s&.b my son, * these* are the days of the * completion of the world*,
2. After it is consummated, Beliar the great ruler, the king of this world, will descend, who hath ruled it since it came into being ; yea, he will descend from his firmament in the likeness of a man, a lawless king, the slayer of his mother (this is New Jerusalem, Eden): who himself (even) this king
3. Will persecute the plant which the Twelve Apostles of the Beloved have planted. Of the Twelve one will be delivered into his hands. (This was Judas)
4. This ruler in the form of that king will come and there will come with him all the powers of this world, and they will hearken unto him in all that he desires.
5. And at his word the sun will rise at night and he will make the moon to appear at the sixth hour.
6. And all that he hath desired he will do in the world : he will do and speak like the Beloved (Messiah) and he will say: 'I am Elohiem and before me there has been none.'
7. And all the people in the world will believe in him. 8. And they will sacrifice to him and they will serve him saying : ' This is Elohiem and beside him there is no other.'
9. And the greater number of those who shall have been associated together in order to receive the Beloved, he will turn aside after him. (The majority of Christians will go and worship Satan)
10. And there will be the power of his miracles in every city and region.
11. And he will set up his image before him in every city.

This confirms he will be thrown down.

Rev 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the male *child*.

Just like we're anxious for Messiah to return, Satan's people also are waiting for their messiah (the false messiah) to also return. Satan is their king. Marilyn Manson has a song called Revelation #12. Part of the lyrics say:

*'This is the time for us
This is the time for us*

*We'll paint the town red
We'll paint the town red
With the blood
of the tourists'*

You can research the rest of this for yourself if you wish. The enemy knows their time is coming just like we know ours is as well. That is why darkness

seems to be getting heavier and heavier. But those of us that follow Torah and adhere to it are the light and we need to continue to shine brightly. Continue in the good works of Yahuah.

When Yehusha comes down with New Jerusalem, Satan is cast down and gathers the people in the world to go against Messiah and the city claiming it's an alien invasion. That is why there is such a multitude of movies and mockumentaries about aliens and UFOs which are in truth aliens. But Satan will try and deceive further to say that Messiah and Eden are the enemy and the people of the earth need to fight against it. He could easily twist things to make it seem like that 'the aliens took the worlds' loved ones and children and they need to band together to fight against the aliens to get their family, friends and save the children.

Rev 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, (Exo 19:4) into her place, where she is nourished for a time, and times, and half a time (1260 days) from the face of the serpent.

Rev 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

Rev 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood (Isa 59:18-19) which the dragon cast out of his mouth.

Exo 19:4 Ye have seen what I did unto the Mitsriym, and *how* I bore you on eagles' wings, and brought you unto myself.

Isa 59:18 According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

Isa 59:19 So shall they fear the name of **Yahuah** from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood (Rev 12:15), the Ruach Yahuah shall lift up a standard against him. (the 144,000) (Isa 13:1-4)

Jer 46:7 Who *is* this *that* comes up as a flood, whose waters are moved as the rivers?

Jer 46:8 Mitsrayim rises up like a flood, and *his* waters are moved like the rivers; and he says, I will go up, *and* will cover the earth; I will destroy the city and the inhabitants thereof. (The city and the inhabitants is talking about the New Jerusalem, the 144,000 and the great multitude). (the flood = Rev 13:6)

Jer 46:9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Kushiym and the Libyans, that handle the shield; and the Ludiym, that handle *and* bend the bow.

Jer 46:10 For this is the day of **Adonai Yahuah Tseva'oth**, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for **Adonai**

Yahuah Tseva'oth has a sacrifice in the north country by the river Perath.

Rev 13:6 And he opened his mouth in blasphemy against **Elohiym**, to blaspheme his name, and his Tabernacle, and them that dwell in heaven. (The tabernacle is New Jerusalem and them that dwell in heaven which is New Jerusalem on earth)

Isa 13:1 THE burden of Babel, which Yesha`yahu the son of Amots did see.

Isa 13:2 Lift ye up a banner (Isa 59:19) upon the high mountain (New Jerusalem), exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Isa 13:3 I have commanded my sanctified ones, I have also called my mighty ones for my anger, even them that rejoice in my highness.

Isa 13:4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: **Yahuah Tseva'oth** musters the host of the battle.

New Jerusalem comes down with Messiah, not at the end, but at the beginning. He shines forth as the sun. At the same time, Satan is also cast down and knows he has a short time so goes out and quickly tries to gather the nations leaders and could be said that the New Jerusalem and Messiah are alien invaders which everyone needs to abandon all the other things they were banding together on and warring against one another on (ie Climate Change) and to go and join together to battle 'the new invader' which would be New Jerusalem, Messiah, the 144,000 and the great multitude.

The woman = New Jerusalem

The children = 144,000 and maybe the great multitude including those in the first resurrection

Dragon = Satan the beast

Heaven comes down to earth which is the New Jerusalem. It's quite possible that the shape of New Jerusalem is going to be a square base but the city could be shaped like a throne which Yah will sit upon.

Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed (the foolish virgins, those who were not called the first time and kept safe), which guard the commandments (Torah) of **Elohiym**, and have the testimony of **Yahusha Ha'Mashiach**.

We must be in relationship and covenant with the Most High and be reconciled back to Him through His son Yehusha who has the testimony and that guard His Torah, through the word of our mouth and the works of our hands which is the keeping of the commandments (Torah). This is what a wise virgin is.