

From Exodus to Redemption

The entire book of Genesis, showed us the blessings upon the sons in their generations. Was it passed on to the first born?

One extraordinary finding is that even Abel was not the first born. Abraham was not a first-born. Isaac was not a firstborn. Jacob was not a first-born. Joseph was not a first-born. Even King David was not a first-born.

In the book of Genesis, it came to our attention that there were always a sinful or a controversy against the older son.

Amram and Jochebed, the father and mother of Moses and Aaron been lived in Egypt. Aaron is described in the Book of Exodus as a son of Amram and Jochebed of the tribe of Levi. Aaron was three years older than his brother Moses. Aaron was older than Moses and was not threatened by the decree of Pharaoh.

During the time the Israelites were under bondage to the Egyptians, we found that even in this bad time, the Israelites had their own Hebrew midwives during childbirth

Pharaoh had the decree going out to kill all boys born to the Hebrew people and when tuis failed, he decreed that every son that is born be thrown in the Nile River.

Exodus 1:15-22

Moreover the king of Egypt spoke to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, and said, "When you help the Hebrew women during childbirth, look at the sex. If it's a son, then kill him, but if it's a daughter, she may live."

Yet the midwives feared YHVH, so they did not do as the king of Egypt commanded them, but let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this let the boys live?"

The midwives told Pharaoh, "Because the Hebrew women are not like Egyptian women. They are like animals,[a] and give birth before the midwife comes to them."

So YHVH was good to the midwives, and the people multiplied, growing very numerous. Because the midwives feared YHVH, He gave them families of their own.

But Pharaoh charged all his people saying, "You are to cast every son that is born into the river, but let every daughter live."

Over all the centuries the deaths of those involved in the mass slaughter of Jews, based solely on their race, but we find some mystery revealed to us by YHVH Himself.

In Exodus, Moses is instructed to say to Pharaoh **Exodus 4:22**

"Thus said YHVH, Israel is my son, my firstborn.

This is prophetically attached to Ephraim, the Kingdom of Israel in Jeremiah 31:7

This is what YHVH says: "Sing with joy for Jacob; shout for the foremost of the nations. Make your praises heard, and say, 'YHVH, save your people, the remnant of Israel.'See, I will bring them from the land of the north and gather them from the ends of the earth. Among them will be the blind and the lame, expectant mothers and women in labor; a great company will return. They will come with weeping; they will pray as I bring them back. I will lead them beside streams of water on a level path where they will not stumble, because I Am Israel's father, and Ephraim is my firstborn son.

The birth of Moses his salvation from out of the very Nile River where many Hebrew babies were killed, is a miraculous act of YHVH.

It also describes his calling as the deliver of the Israel people from the hands of Pharaoh.

This is no wonder that YHVH's anger rose against the king of Egypt for killing the newborn sons, but also known as YHVH's firstborn.

Exodus 4:23

Behold, I will slay your son, even your first-born

The Scriptures teaches that initially when YHVH sought to bring the plagues upon Egypt, He intended to commence with the plague of the first-born

Instead of drowning in the Nile or dying at the hands of the Egyptians as the other newborn boys did, Moses was raised in Pharaoh's palace as a prince of Egypt

The Levite parents of Moses had such great faith that in order to save their son, they defied Pharaoh's order and hid him for the first few months of his life.

But babies grow and, eventually, he could no longer be hidden, so they put him in a basket and set him afloat on the Nile among the reeds. Pharaoh's daughter spotted the basket. When she saw the Hebrew baby inside, she had pity on him and took him as her own.

The killing of the first-born stands out from all the other plagues as Divine retribution directed toward Pharaoh and all of Egypt.

In order to fully understand this plague we must appreciate the hierarchy within Egyptian civilization. The first-born had absolute power within the family. The attack against the first-born was therefore a powerful polemic against the entire culture of Egypt and every false god they worship. Pharaoh had a hard heart, prompting YHVH to send down 10 plagues until the Pharaoh changed his mind.

To unleash the first plague upon the Egyptians, Moses struck the river Nile with his staff, turning its waters to blood. At the same time, his brother Aaron performed an identical transformation in the canals, tributaries, ponds and pools throughout Egypt.

After the water turned to blood, "the fish in the Nile died, and the Nile stank, so that the Egyptians could not drink water,"

The biblical account of the plagues that decimated Egypt, the plagues exposed the civilization's false gods and their utter impotence in the face of the one true God.

The Egyptian Nile god, was known as Hapi. Turning the river water into blood exposed his lack of authority of his supposed domain. YHVH was in control, not this false god. The same idea goes for the boils and Isis, the god of healing; the gnats from the dust and Geb, the earth deity; and darkness and RA Amen, who was the sun god.

Still today many churches prominently display the sign of the Sungod RA Amen in their churches. No wonder they are named the church of satan.

While we are also in the midst of a pandemic and see with our own eyes the disaster in the world. We are given time to let go of all the falsehood in our lives.

One day our Messiah himself will merit the calling to be called a first-born.

When Yeshua HaMashiach return He will save and Redeem every one bringing them to Salvation. Yeshua being a son of YHVH transcends the Royal Priesthood lineage. Indeed, being a first-born of YHVH is about how we lead our lives, the manifestation of the image of YHVH within.

Isaiah 27:12-13

You will be gathered, one by one, people of Israel. On that day a great shofar will sound. Those lost in the land of Ashur will come, also those scattered through the land of Egypt; and they will worship YHVH on the holy mountain in Jerusalem."

Moses wrote, "A thousand years in your sight are but as yesterday when it is past, or as a watch in the night" (Psalm 90:4).

We are exiles and sojourners on this earth our temporary home. We must not encumber ourselves with unnecessary baggage and treasures here because our real destiny and our real Treasure is up ahead (Matthew 6:19-20). And that's where we want our hearts to be (Matthew 6:21).

Be blessed and stay blessed 🌷

