



MATTHEW 6

## *The Lilies of The Valley*

### Terumah - The offering

Angels on Assignment

#### **Exodus. 25:22**

*There I will meet with you, and I will impart to you from above the cover, from between the two cherubim that are on top of the Ark of the Covenant all that I will command you concerning the Israelite people.*

Throughout the Scriptures we find Cherubim's are of divine beings. Genesis 3:24 the Cherubim's were placed by YHVH at Garden of Adon's (Eden) entrance to, essentially, keep humans from ever returning there..

With these two angelic figures "cherubim" prominently placed in this very unique location, above the ark. The faces of cherubim focused toward the ark, and not toward each other. We need to discover the significance thereof.

YHVH commanded the images of two Angels upon the Ark of the Covenant. On the contrary the commandment is to refrain from worship any graven images..

The cherubim's wings acting as protection, gracing in a bowing position over the Holy Ark containing YHVH's mighty and sacred words.

Why are these cherubim explicitly displayed with their wings touching above the Mercy seat? Are they not forbidden "graven images?"

YHVH's chosen point of communication with Moses was that Moses not look at YHVH's face but YHVH did allow Moses to see His back. YHVH's infinite and mysterious voice trembled from the mountain and the Israelites requested Moses rather to speak to them instead of YHVH.

The Ark of the Covenant's resting place were in a sacred and Holy place of the Temple. "There I will meet with you... from between the two cherubim that are on top of the Ark of the Covenant.

YHVH allows His presence to be confined between the cherubim, protecting us with His Amazing Grace.

We are able to transcend the cherubim, and find ourselves where YHVH makes visible to us the Mercy seat consecrated to us His spiritual presence.

The Divine Presence is always over the head. As Believers, we all long to have that closeness to YHVH, to be in His very Presence, in the Holy of Holies.

The Ark, representing the Covenant, as a wedding couple stand under the Kupah to declare the basis of their loving relationship, making a prominent vow to dwell together for the rest of their lives.

When the High Priest (HaGadol) had access once a year on the (Day of Atonement) to the very Presence of YHVH in the Holy of Holies (Kodesh HaKodeshim) it was in the heart of the Tabernacle (Mishkan) and later the Temple (Beit HaMikdash). The appointed place of meeting.

To enter in, the Holy of Holies one would go through the veil or curtain (Parokhet פרוכת) that separated this holiest of places from the rest of the Temple. The word "parokhet" derived from the root perek (פרך) which can mean to be "set apart."

### **Hebrews 10:19–22**

*Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Yeshua, by a new and living way opened for us through the curtain, that is, His body, and since we have a great priest over the house of YHVH, let us draw near to YHVH with a sincere heart and with the full assurance that faith brings.*

The veil represented Yeshua. When the veil is lifted we are able to meet face to face declaring our love in full. While Yeshua was on the cross, the separation veil torn from top to bottom, giving us access to enter.

Because of the sacrifice that Yeshua the son of YHVH made for us, we now have direct access to the Father through the Ruach HaKodesh (Holy Spirit)—that same Spirit that once dwelled solely on the Mercy Seat in the ancient Temple. Kapporet derived from kaphar which means "cover". Indeed, it was the solid gold cover over the Ark of the Covenant that sat in the Holy of Holies in the Mishkan (Tabernacle).

Standing at the most sacred elevated point, remind us to "come up" AliYah. A calling to the place of meeting.

### **Numbers 7:89**

*When Moses entered the tent of meeting to speak with YHVH, he heard the voice speaking to him from between the two cherubim above the atonement cover on the ark of the covenant law.*

The word **Ivayera (וִיֵרָא)**, means appeared. The sacred place where YHVH requires to meet.

The place represents the place of Atonement.

The Divine Presence of YHVH or Shekhinah rested between the cherubim on the Kapporet above the precepts of the commandments. It also rested above this Mercy Seat in a cloud that covered the Tabernacle, which is called the "cloud of YHVH: It is through His grace that we are born anew and allowed to enter into God's Presence just as the High Priest of Temple times.

May each of Yeshua's followers take their places as priests of the Living God.

## **1 Peter 2:5**

*"You also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Yeshua HaMashiach."*

Moses was instructed by YHVH with a stern warning to make it exactly as he was shown.

This Tabernacle was divided into two rooms, the "Holy Place" which housed the Table of the Bread of Presence, the Menorah (candlestick with seven flames), and the Altar of Incense which was placed in front of the curtain (Exodus 40:6) that separated the Holy Place from the second room.

The second room was called the "Most Holy Place" in which the sacred "Ark of the Covenant" was placed.

Cherubim has always been to stand guard. These two angels represented YHVH's protection of the contents of the Ark.

The Ark was sealed up for a Holy purpose and only revealed at the right time. The end time we find two witnesses play a very important role.

When a bride enters the sacred place with her veil covering her face, she is sealed until such time that the Father is ready to give the bride to the bridegroom.

While under the Kupah, they are under the covering of YHVH .

### 1 Kings 6:23–27

*In the inner sanctuary he made two cherubim of olivewood, each ten cubits high. He put the cherubim in the innermost part of the house; the wings of the cherubim were spread out so that a wing of one was touching the one wall, and a wing of the other cherub was touching the other wall; their other wings toward the center of the house were touching wing to wing.*

The “Voice” is said to speak to Moses “between the two cherubim.”

The handmade cherubim on the ark was surrounding and in a certain sense allowing the focus of divine presence in the tabernacle:

The voice heard was that of the Bridegroom  
“And when Moses went into the tent of meeting that He might speak with him, then he heard the Voice speaking unto him from above the ark-cover that was upon the ark of the testimony, from between the two cherubim; and He spoke unto him” (Numbers. 7:89).

That may be compared to a bride: As long as she is in her father’s house, she is reserved in regard to her husband, but when she comes to her father-in-law’s house, she is no more so reserved in regard to him.”

The most important point in this comment is a triple comparison: the loves between man and women, and between YHVH and His people are somehow similar.

The comparison between marital love and the relation between Israel and YHVH is a very persistent. From this starting point, the equivalence of marital life with the no more active temple as a residence for the Divine Presence begins an important path.

Because strait is the gate, and narrow is the way, which lead unto life, and few there be that find it.

How many people live together in these days not making the marital vow, declaring a Covenant as husband and wife.

In a marriage two witnesses sign the contract. While standing in this elevated position, they stand by oath in the presence of YHVH.

Romans 12:1

Therefore, I urge you, brothers and sisters, in view of YHVH's mercy, to offer your bodies as a living sacrifice, holy and pleasing to YHVH, this is your true and proper worship.

Lesson continue

Be blessed and stay blessed 🌷