



MATTHEW 6

The Lilies of The Valley

Mekoddishkem

How many times have we find people abuse their power and authority to press others down?

YHVH had greater plans and ways for His people towards greater integrity. One of the defining features of YHVH in this vision is to focus on His Majestical Holiness.

The Prophet Isaiah was sent as an embodied sign, or to be a model of replication. He will be a voice calling his community to similarly mirror the Holiness of YHVH.

In the Scriptures we are request to be in holines and total devotion to YHVH, to be set apart to our sacred purpose, to be consecrated, be free from sin, be purified; impute sacredness, inviolability to give attention to our moral sanction.

All the above brings us to a pause as we are reminded of the Psalms.

Psalm 139:23-24

Search me, O YHVH, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting.

The attribute "Mekoddishkem" derived from the Hebrew word "kadosh" (קדש), which means to sanctify, dedicate, consecrate, set apart or make holy.

Isaiah in calling Judah to cultivate their ethical life is significantly prompted by his vision of YHVH's Holiness. That is, there is a connection between Isaiah's experience of YHVH, seeing Him in His presence as "Holy One of Israel".

The experience of being Holy is a Spiritual togetherness that works deeply within and through this bringing out a radiance reflecting the sense of redemptive power. The reflection is a mirroring of the radiance and image of the light of YHVH.

As YHVH said there was light, the term is connected to kingship and therefore suggest obeisance and obedience. We find in setting apart the day from the night, YHVH ruled over it.

Psalms 29:2 calls worshippers to "worship YHVH in the beauty of holiness. Translated as a form of "splendour of holiness."

YHVH as majestic king is a vision of beauty, because beauty is in the eye of the beholder. The beholder is drawn or attracted by His Glorious Splendour. In essence we are drawn to the light and live in the presence of His radiance of Holy Spirit. We are set apart for His purposes.

1 Peter 1:15-16; Leviticus 19:2

*“But just as He who called you is holy, so be holy in all you do; for it is written: ‘Be holy (kadosh) because I Am Holy’
”kadosh”*

The vision of Isaiah, as described in (Isaiah 6:1-13), give us the experience of what the prophet's encounter with YHVH. In particular the description is one of balance, wholeness and symmetry. Immediately we vision and presence of a King reading that YHVH's robe 'fills' the temple, just as YHVH's glory 'fills' the earth; constituting a sense of wholeness and fullness.

We cannot even comprehend in fulness what Holiness contain as there is no measure to YHVH's love.

What is even more amazing is the proportion and balance conveyed in the seraphim standing at attention above the enthroned, Heavenly King. Each of these seraphim has six wings. Their paired wings provide the extraordinary symmetry and balance as they are a replication of similar parts. With two wings they cover their face (top), with two wings they cover their feet (bottom), and with two wings they fly. They are balanced in their twin calling of one to another; they mirror and echo the same message of YHVH's Holiness and Glory. This balance, of wholeness and Holiness is what is encountered when His spirit comes into our hearts.

As a set apart people who have a personal relationship with YHVH, we are to look and behave differently.

This should be evidenced in every aspect of our lives: the clothes we choose to wear, the way we speak to one another, the music we listen to, the movies we watch, places we chose for entertainment and how we live in our homes.

Sanctification is not just an outward act; it's an inward work of the Holy Spirit (Ruach HaKodesh).

The prophet Isaiah not only sees and hears, but he feels, smells, and later tastes the experience of YHVH's in an overwhelming of the senses.

People in power must never underestimate the power of YHVH and must never use it to exalt themselves but rather give exaltation to the Holy One. They must give off the radiance of light and love that is equally in authority between darkness (evil) and light (Holiness)

The impression of power is an essential part of beauty in the Old Testament." In this way, YHVH is experienced by Isaiah as a King of Splendor, Sovereign and upright in righteousness. The holiness of YHVH redeems and transforms all that He touch.

YHVH through His message calls for righteousness in his people. Just as Isaiah has been overwhelmed and changed by His encounter with YHVH we too have to become priests and prophets to radiance His HolyName.

In Isaiah the people remain blind and deaf. They did not see the beauty and fruitful harvest of their deeds. In Isaiah's life he mirror as a replication of giving us this message.

We know many will reject us for who we are because darkness and the light do not dwell together. Even YHVH will be rejected, just as the people has rejected YHVH in Isaiah 6:9-10.

We sometimes try our best to bring the truth to people and will be rejected due to the hardness of their hearts.

Even after Isaiah's third sign is offered and rejected by the Judean king, the prophet still proclaims: "Here am I, and the children YHVH has given me. We are signs and symbols in Israel from YHVH Almighty, who dwells on Mount Zion"
Isaiah 8:18

What Amazing strength Isaiah had in the authority of his words to boldly approach the king and rightfully tells him who they are and who is the Almighty.

The prophet and his children reflect the wholeness and beauty surrendering by YHVH through their message and life as they call for holiness and justice among their community of a "people of unclean lips" Isaiah 6:5

There is such profanity in uncleanness and unclean lips that it spoils the image of a person. Therefore we who walk in the light are covered in His garment of praise.

Isaiah proclaim that it is YHVH's holiness what the Judean people are called to replicate. However, instead, Judah's leaders are "rebellious children" Isaiah 1:4.

The Eastern Gate of Jerusalem is also called the Golden Gate or the Beautiful Gate (Acts 3:2). In Hebrew, it is *Sha'ar Harahamim*, the "Gate of Mercy."

It is currently the oldest gate in the Old City, having been constructed in the 6th or 7th century AD. Also, it is the gate that gives the most direct access to the temple mount.

When a person could pass through the arches of the Eastern Gate, he would be very close to where the Jewish temple used to stand. When Yeshua entered Jerusalem from the Mount of Olives in Matthew 21, He used a gate in the same location as the current Eastern or Golden Gate

Jewish tradition states that the Messiah will pass through the Eastern Gate when He comes to rule.

The book of Ezekiel contains several references to a gate that faces east. In Ezekiel 10:18–19, the prophet sees the glory of YHVH leave the temple through "the entrance of the east gate of YHVH's house"; the glory then moves east of the city to the Mount of Olives (Ezekiel 11:23)

Ezekiel sees the glory of YHVH return to the temple via "the gate facing east" (Ezekiel 43:1–5).

Then, in Ezekiel 44:1–2, we read of the gate being closed: “The man brought me back to the outer gate of the sanctuary, the one facing east, and it was shut. YHVH said to me, ‘This gate is to remain shut. It must not be opened; no one may enter through it. It is to remain shut because, the God of Israel, has entered through it.’”

Finally, in Ezekiel 46:12 we read that there is one person, a “prince,” who may enter via the eastern gate: “When the prince provides a freewill offering to YHVH . . . the gate facing east is to be opened for him. . . . Then he shall go out, and after he has gone out, the gate will be shut.”

Peace will return to the Mount of Olives (Zechariah 14:4) and enter Jerusalem by way of the re-opened Eastern Gate.

While we think of a magnetic field, we find the flow from positive to negative charges. The direction of a magnetic line is from north to the south. A negative magnetic field opposes the change. A magnet, the north-seeking poles of the atoms in the iron line up in the same direction.

Isaiah 45:18

For thus says YHVH, Who created the heavens, Who is God, Who formed the earth and made it, Who has established it, Who did not create it in vain, Who formed it to be inhabited: “I Am YHVH, and there is no other.”

In the beginning, YHVH created Earth’s magnetic field, which He designed and installed during the creation week.

This field of His immaculate power protects us from negative and the deadly effects. His shielding and covering importance cannot be overstated.

The kingdom of YHVH within us continually pulling us closer into alignment with our Heavenly Father. When we lose our strength, His power helps us to build up a current to stand again.

Magnetism is a force that can pull closer or push away objects that have a magnetic material inside them. A simple way to say it is that when the magnetic material inside the objects are properly aligned, they attract and stick together, but when they are not properly aligned, they repel.

YHVH's design is that we are never far away from Him. His desire is that closeness never be separated, so He is always drawing us closer to Him with His goodness (Romans 2:4). No matter how far we feel from YHVH, He is never too far off. The moment we turn to Him, we are pulled like a magnet, immediately into His loving nature.

What is interesting The inclination of the Earth's field is 90° (downwards) at the North Magnetic Pole. South Magnetic Pole field -90° (upwards) . The two poles wander independently of each other but they are not directly opposite each other on the globe. It is strongest at the poles and weakest at the equator. The earth axis is tilted about 98 degrees, so its north pole is nearly on its equator.

YHVH's right hand refer to Scriptures and common speech as a metaphor for the Omnipotence.

The right side of YHVH is all powerful. His righteousness will never come to an end. The righteous shall dwell in His courts forever..

The Sun "rises in the east and sets in the west".

Psalm 103:12

He has removed our sins as far from us as the east is from the west.

The separate one becomes the attached one as He gathers His children from all corners of the earth.

Luke 13:29

And they will come from east and west and from north and south, and will recline at the table in the Kingdom of YHVH

On the Mount of Olives, Yeshua gave His famous Prophecy about His return. Yeshua's disciples were keenly interested in the future as many be today. Near the end of Yeshua's life, upon earth His disciples approached Him privately on the Mount of Olives, overlooking the magnificent temple in Jerusalem, and asked Him about what was to come.

Yeshua had shocked them with this prophecy: **Matthew 24:2**
"Do you not see all these things? Assuredly, I say to you, not one stone shall be left here upon another, that shall not be thrown down"

Haggai 2:22

I will overturn royal thrones and shatter the power of the foreign kingdoms. I will overthrow chariots and their drivers; horses and their riders will fall, each by the sword of his brother.

They asked Yeshua, “Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?” (Matthew 24:3).

Yeshua laid out a series of events that would occur before His return:

- Religious deception (Matthew 24:4-5).
- Wars and rumors of war (verses 6-7).
- Famines (verse 7).
- Pestilences (verse 7).
- Earthquakes (verse 7).
- Persecution of Yeshua's followers (verses 9-10).
- Lawlessness (verse 12).
- The good news of the Kingdom of YHVH will be preached (verse 14).
- Jerusalem will be surrounded with armies and the “abomination of desolation” will be set up (verse 15; Luke 21:20).
- Great Tribulation will threaten the existence of humanity (Matthew 24:21-22).
- Signs in the heavens (verse 29).

Yeshua said that “*after the tribulation*” would come signs in the heavens and then He would return to the earth with the great sound of a trumpet (Matthew 24:29-31; 1 Corinthians 15:52; Revelation 11:15).

In the same way He left the earth in the clouds, He will return to the earth through the clouds (Matthew 24:30; Acts 1:9-11).

Therefore if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, He is in the inner rooms!’ do not believe it” (Matthew 24:23-26).

When Messiah does come, He will come “with power and great glory” (verse 30) and “every eye will see Him” (Revelation 1:7). Far from secret, His return will be noted by “all the tribes of the earth.” But surprisingly, they will not cheer their returning Savior, but will mourn.

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The deceived nations of the earth will actually gather to fight against the Son of YHVH. The book of Revelation describes how the nations will be deceived into gathering at Armageddon to prepare for “the battle of that great day of YHVH Almighty” (Revelation 16:14-16). From this site northwest of Jerusalem, they will travel to the Valley of Jehoshaphat in the vicinity of Jerusalem itself (Joel 3:2; Zechariah 14:2).

Then YHVH will go forth and fight against those nations, as He fights in the day of battle. And in that day His feet will stand on the *Mount of Olives*, which faces Jerusalem on the east” (Zechariah 14:3-4, emphasis added).

The Mount of Olives was the location from which Jesus ascended to heaven after being resurrected from the grave and appearing to His disciples.

Acts 1:9-12

“Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, who also said, ‘Men of Galilee, why do you stand gazing up into heaven? This same Yeshua, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.’ Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey”

Yeshua will return to the same location from which He previously left the earth.

From that point, Yeshua’s righteous rule will spread around the world, bringing peace and plenty to all nations. He will make Jerusalem His capital.

Many will gather against Israel but the Righteousness and victory of YHVH will reign.

Zechariah 12:9

So on that day I will set out to destroy all the nations that come against Jerusalem.

Micah 4:1-2 records: *“Now it shall come to pass in the latter days that the mountain of YHVH’s house shall be established on the top of the mountains, and shall be exalted above the hills; and peoples shall flow to it. Many nations shall come and say, ‘Come, and let us go up to the mountain of YHVH, to the house of the God of Jacob; He will teach us His ways, and we shall walk in His paths.’ For out of Zion the law shall go forth, and the word of YHVH from Jerusalem”*

Revelation 16:15

“Behold, I come as a thief. Blessed is he that watches, and keeps his garments, lest he walk naked, and they see his shame”

Matthew 25:6

And at midnight there was a cry made, Behold, the bridegroom comes; go you out to meet him” .

Revelation 3:20

“Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will supper with him, and he with Me” .

Jeremiah 3:12

Go and proclaim these words toward the north and say, 'Return, faithless Israel,' declares YHVH; 'I will not look upon you in anger. For I Am gracious,' declares YHVH; 'I will not be angry forever.

Lesson continue

Be blessed and stay blessed 